## Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
a national banking association organized under the laws of the United States of America
whose address is 11200 West Parkland Avenue, Milwaukee, Wi 53224 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation 11200 West Parkland Avenue, Milwaukee, WI 53224 Said mortgage is recorded in the State of AL, County of Shelby on 05/15/92 as instrument/series/file: 1992-08341 Original Mortgagor--: Johnny C. Harris, Carlene Harris Original Mortgagee--: Hilton Mortgage Corporation

(Assignee)

Re-recorded Instrument #: 1992-12337

Re-recorded Date: 12/09/92 Instrument #: 1992-29455

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

Steven Pefferle Vice President

State of California

County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of

12150

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Carmen a Lucero

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 323162
1st LN#: 0002760389
STCO: 01-117 AL Shelby
FINAL SA.352.1 fleet168 90168 1 105 GNM 75

OFFICIAL SEAL
CARMEN A. LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Inst # 1993-15667

06/01/1993-15667 12:46 PM CERTIFIED