

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,

a national banking association organized under the laws of the United States of America  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation  
11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignee)

Said mortgage is recorded in the State of AL, County of Shelby  
on 05/12/92 as Instrument/series/file: 7973

Original Mortgagor--: Julia C. Kimbrough

Original Mortgagee--: First Federal Bank, Federal Savings Bank

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992  
FLEET NATIONAL BANK

By: \_\_\_\_\_

Steven Pefferle  
Vice President



State of California

County of Santa Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK.

*Carmen A. Lucero*

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995



Prepared by: R. S. Stone

Peelle Management Corporation

P.O. Box 1710, Campbell, CA

Pool: 323153

1st LN#: 0002779443

STCO: 01-117 AL Shelby

FINAL SA.352.1 fleet168 90168 1 105 GNM 74

Inst. # 1993-15666

10768

06/01/1993-15666  
12:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50