This instrument was prepared by: Mary Jane Rich Compass Mortgage Corporation 701 South 20th Street Birmingham, Alabama 35233

Inst # 1993-15663

06/01/1993-15663 12:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 OO1 MCD

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by _______ TERRY L. HUTCHESON AND WIFE, DEBRA L. HUTCHESON Inst # 1993 - 13129 and recorded in Wolver Page , of the records of the Probate Court of SHELBY County, Alabama. together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described without recourse against the said Compass Mortgage Corporation. IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by Walter H. Laughlin, its President, MAY 10,

. 1993. on

COMPASS MORTGAGE CORPORATION

PRESIDENT

ATTEST:

STATE OF ALABAMA Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Walter H. Laughlin whose name as President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation. Given under my hand and official seal on this, the 10th ___, 1993. MAY day of ____

(notarial seal)

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGEN MY COMPRESSION EXPERES: June 24, 1/96. BONDED THRU NOTARY PUBLIC UNDERWRITERS.