## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received to it in hand paid by

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

## LEONARD B. LITTMAN AND LINDA A. LUETH LITTMAN, HUSBAND AND WIFE

Inst 1993-10612

and recorded in Volume

, Page , of the

Probate Court of SHELBY County, Alabama together with

the debt secured thereby and all right, title and interest in and to the

property therein described, without recourse against the said

Mortgage America, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by James R. Scruggs, its Vice President on the 13th day of MAY , 19 **93** .

MORTGAGEAMERICA, INC.

ATTEST:

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that James R. Scruggs whose name as Vice President of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

day of 13th

19 93 .

> This instrument was prepared by Lisa Pitta

MORTGAGEAMERICA, INC. P. O. BOX 10581

BIRMINGHAM, AL 35202

My commission expires: 2/24/96

Inst # 1993-15658

06/01/1993-15658 12:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6,50 OOL MCD

Reals e Asse.