## SEND TAX NOTICE TO:

|  | (Name) Dr. Kenneth Lee Elmer   |  |
|--|--|--|
| <b></b>  | (Address) 833 Princeton  | AR.S.V   |
| This instrument was prepared by  | (Address) 833 Princeton<br>Bham, AL 3  | 5211   |
| (Name) Michael T. Atchison, Attorney at Law  |  | œ.   |
| (Address) P.O. Box 822 Columbiana, Al. 35051   | <del></del>  | 26.  |
| Form 1-1-5 Rev. 5/82<br>WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INST   | URANCE CORPORATION. Birmingham, Alabama  | <del></del>  |
| STATE OF ALABAMA Shelby COUNTY  KNOW ALL MEN BY THESE  |  | 1993   |
| That in consideration of Fifty Five Thousand and no/100  |  | dollars  |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, to Sammy Virciglio and wife, Julie Virciglio   | he receipt whereof is acknowledged, we,  | Ins  |
| (herein referred to as grantors) do grant, bargain, sell and convey unto   |  |  |
| Dr. Kenneth Lee Elmer and Julie H. Elmer   |  |  |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship, th  | e following described real estate situated in  |  |
| Shelby Count   | y, Alabama to-wit:   |  |
| as recorded in Map Book 11, Pages 32 and 33 in Shelby County, Alabama. Situated in Shelby County SUBJECT TO: Set Back lines and easements as shown on record Permit to Alabama Power Company as recorded in Restrictive covenants and conditions as record in Real Book 146, Page 237 in Probate Office. Easement as to underground cables as recorded Agreement with Alabama Power Company as record Permit to Alabama Power Company recorded in Re Release of damages as shown in deed recorded in Title to minerals underlying caption lands with belonging thereto as reserved in Real Book 14   | ded map.  Deed Book 318, Page 16 in Probed in Real Book 142, Page 51 an in Real Book 145, Page 707 ed in Real Book 145, Page 715. al Book 236, Page 960 n Real Book 149, Page 56 h mining rights and privileges  | ate Office.<br>d as amended                        |
| 06   | S/D1/1993-15643 S/D1/1993-15643 SAM CERTIFIED FLBY COUNTY JUDGE OF PROBATE FOR ACT 61.50   |  |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with the intention of the parties to this conveyance, that (unless the joint tenancy he the grantees herein) in the event one grantee herein survives the other, the entif one does not survive the other, then the heirs and assigns of the grantees here.  And I (we) do for myself (ourselves) and for my (our) heirs, executors, and and assigns, that I am (we are) lawfully seized in fee simple of said premises; that I (we) have a good right to sell and convey the same as aforesaid; the shall warrant and defend the same to the said GRANTEES, their heirs and assigns. | ereby created is severed or terminated during the ire interest in fee simple shall pass to the surviving in shall take as tenants in common.  administrators covenant with the said GRANTEE hat they are free from all encumbrances, unless of hat I (we) will and my (our) heirs, executors and a | g grantee, and<br>ES, their heirs<br>herwise noted |
| we our   | hand(s) and seal(s), this $\frac{2}{2}$  | 1  |
| IN WITNESS WHEREOF,have hereunto sethave hereunto set  | nandis, and sounds, this   |  |
| day of Flay WITNESS:   |  |  |
|  | Don - //a//  | (Seal)   |
| (Seàl)   | Sammy Virelgito  | (Geati   |
| (Seal)   | Julie Virciglio  | (Seal)   |
| (Seal)   |  | (Seal)   |
| State of Alabama Shelby COUNTY   |  |  |
| I, the undersigned authority hereby certify that Sammy Virciglio and Julie Virciglio   | , a Notary Public in and for said Count  | y, in said State,                                  |
| whose name a are signed to the foregoing conveyance, an  | d whoareknown to me, acknowle  | dged before me                                     |
| on this day, that, being informed of the contents of the conveyance  | 46.477   | ame voluntarily                                    |
| on the day the same bears date.  | May .  | . 93   |
| Given under my hand and official seal this day of  | A STATE OF THE A   | . D., 19   |
| Man, Gellon my   | Commission IND 12 10   | tary Public.                                       |