STATE OF ALABAMA
Shelby COUNTY

| Know All Men by These Presents, Tha   | t, the undersigned Kenneth E Alexander  |
|---|---|
| nd Estelle D Alexander , acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Franklin J Greening And Luella Fay B Greening |   |
|   |   |
| Shelby County, Alabama, in Real   | Book No. 188 , Page 307 ,   |
| and assigned to NA  | in Book No  |
| Page No, and the undersigned does   | further hereby releas and satisfy said  |
| , , , , , , , , , , , , , , , , , , ,   | :<br>:  |
| · · ·   |   |
| In witness whereof, the undersigned   | Kenneth E Alexander d, <u>Estelle D Alexander</u>   |
| has caused these presents to be execute   | d this 28th day of May , 1993,  |
|   | Zimethe alle ande   |
|   | Estelle D'alexander   |
|   |   |
| STATE OF ALABAMA<br>Lefferson_COUNTY GENE   | RAL ACKNOWLEDGEMENT   |
| I, the undersigned authority, Notary Pu   | blic, in and for said County, in said   |
| State, hereby certify that Kenneth E And whose name are signed to the foregoinacknowledged before me on this day that instrument, they executed the same volument.                                    | Estelle D Alexander Husband And Wife ng instrument, and who are known to me, being informed of the contents of the intarily on the day the same bears date. |
| Given under my hand and Official sea  | 1 mal the   |
| · · · · · · · · · · · · · · · · ·   | Notary Public MY COMMISSION EXPIRES MARCH 28, 1995  |
| STATE OF ALABAMA  | 20, 1393  |
| COUNTY  | ORATE ACKNOWLEDGEMENT   |
| I, the undersigned, Notary Public, in a   | and for said County, in said State,   |
| hereby certify that   | , whose name as   |
| the foregoing instrument, and who is known, that being informed of the content and with full authority, executed the said corporation.  | , a corporation, is signed to nown to me, acknowledge before me on this ts of the instrument, he, as such officer same voluntarily for and as the act of    |
| Given under my hand and Official sea  | al, this day of, 19   |
|   | Notary Public   |
|   |   |
|   | . mag-45640 '   |
| · · · · · · · · · · · · · · · · · · ·   | Inst # 1993-15640   |

06/01/1993-15640 11:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50

310 Fowler Lane
Shelby AP
35143