COUNTY OF Shelby

MORTGAGE RELEASE

| KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, DALE PARKER AND |
|---|
| LOUISE PARKER (JOINT TENANTS WITH RIGHT OF SURVIVORSHIP), acknowledges full |
| payment of the indebtedness secured by that certain mortgage executed by |
| BMW Homebuilders, Inc |
| Instrument Number 1992-29906 in the office of the Judge of Probate |
| of <u>Shelby</u> County, Alabama, and the undersigned does further |
| hereby release, remise, and quitclaim all their right, title and interest acquired |
| under and by virtue of said mortgage. |
| |
| IN WITNESS WHEREOF DALE PARKER AND LOUISE PARKER (JOINT TENANTS WITH RIGHT |
| CF SURVIVORSHIP), have caused this instrument to be executed on this 18th |
| day of May , 19 93 . |
| |
| BY: An Warker |
| DALE PARKER |
| BY: Course Parker LOUISE PARKER |
| STATE OF ALABAMA |
| COUNTY OF Shelby |
| |
| I, the undersigned authority, in and for said County and State, hereby |
| certify that Dale Paker and Louise Parker |
| are signed to the foregoing release and who are known to me, acknowledged before |
| me on this date that, being informed of the contents of said instrument, he or she, |
| as such persons and with full authority, executed the same voluntarily. |
| Given under my hand and official seal this 18th day of |
| May 19 93 |
| |

MY COMMISSION EXPIRES FEBRUARY 24, 1997

Inst # 1993-15632

Notary Public

O6/O1/1993-15632 10:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50