

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
USDA, Farmers Home Administration Suite 1F, Lyric Square 1302 Noble Street Anniston, Alabama 36201		Inst. # 1993-15460 05/28/1993-15460 09:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.00
Pre-paid Acct. #		(Last Name First if a Person)
2. Name and Address of Debtor		(Last Name First if a Person)
Falkner and Griffin A Partnership P.O. Box 1376 Columbiana, Alabama 35051		(Last Name First if a Person)
Social Security/Tax ID #		(Last Name First if a Person)
2A. Name and Address of Debtor (IF ANY)		(Last Name First if a Person)
Social Security/Tax ID #		(Last Name First if a Person)
<input type="checkbox"/> Additional debtors on attached UCC-E		(Last Name First if a Person)
3. SECURED PARTY (Last Name First if a Person) (and Address) United States Department of Agriculture Farmers Home Administration  Suite 1F, Lyric Square 1302 Noble Street Anniston, Alabama 36201		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Social Security/Tax ID #		(Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		13.00
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 07531 Filed with Shelby County Probate Office		Date Filed: October 10 1983
6. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.		11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.		0 0 0
8. <input type="checkbox"/> Partial or The Secured Party's right under the financing statement bearing file number shown above to the <input type="checkbox"/> Full property described in item 11 or to all of the property listed on this file, is assigned to the assignee Assignment whose name and address appears in item 4.		1 0 0
9. <input type="checkbox"/> Amendment Financing statement bearing file number shown above is amended as set forth in item 11.		2 0 0
10. <input type="checkbox"/> Partial Secured Party releases the collateral described in item 11 from the financing statement bearing file Release number shown above.		3 0 0
11. Last continued August 9, 1988; continuation # 020848		(Last Name First if a Person)

Check X if covered:  Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

(2) FILING OFFICER COPY — NUMERICAL

Signature(s) of Secured Party(es)

G.E. MIDDLEBROOKS, JR.

Signature(s) of Secured Party(es)

MFHS Branch Chief

Type Name of Individual or Business

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3

Approved by The Secretary of State of Alabama