ASSIGNMENT OF SECURITY DEED

For value recieved, GRIFFIN FEDERAL SAVINGS BANK, Assignor, does hereby transfer,
assign and convey unto <u>Countrywide Funding Corporation,</u> 155 North Lake Avenue, Pasadena, California 91101
133 NOICH Bake Avenue, rasadena, carriornia 31101
its successors and assigns, all of Assignor's right, title and interest in, to and under that certain Security Deed executed by: KIMBERLY L. WHITFIELD, an unmarried woman
to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the Probate Court of Shelby County, Alabama, in Deed Book Jnst # 1993 - 18447, together with the property therein described, to wit: See Exhibit "A"
in Shelby County, Alabama, the indebtedness secured thereby, and all powers and privileges contained in said Security Instrument, same being dated: May 20, 1993
In witness whereof, Assignor has caused these presents to be executed on its behalf, its corporate name to be subscribed and its Seal affixed hereto by it duly authorized corporate officers on this 20th day of, 19_93.
STATE GEORGIA COUNTY OF FAYETTE CRIFFIN FEDERAL SAVINGS BANK CORPORAT AND CAUCH COUNTY OF FAYETTE COUNTY OF FAYETTE
I, the fundersigned authority, a notary public in and for said state and county, hereby
certify that Carol Scruggs and Edward E. Scudder
as <u>Vice President</u> and <u>Vice President</u> respectively, of
GRIFFIN FEDERAL SAVINGS BANK, and who are known to me, acknowledged before me on this
day that, being informed of the contents of the Assignment, signed their names as
officers of said corporation on the day same bears date. GIVEN under my hand and official seal this 20th day of, 19_93
GIVEN under my hand and official seal this 20th day of May, 19 93.
Notary Public Comm. Exp: 9-10-95 DUBLIC 5 DB:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

. MY COMMISSION EXPIRES SEPT. 10, 1995

9.60

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Parcel II: A parcel of land located in the South 1/2 of the NE 1/4, Section 28, Township 19 South, Range 2 East, being more particularly described as follows: Commence at the Southeast corner of the SW 1/4 of NE 1/4 of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama, and proceed West along the South line of said 1/4-1/4 section a distance of 25.70 feet to the West line of the Brooks lot; thence run North 5 deg. 10 min. East a distance of 397.48 feet to the Northwest corner of the Brooks lot; thence run South 84 deg. 50 min. East along the North line of said Brooks lot a distance of 329.0 feet to the West right-of-way line of a County Road, more commonly known as Old Harpersville-Sterrett Road; thence run North 2 deg. 35 min. West along the West right-of-way line of said road a distance of 158.9 feet; thence run North 9 deg. 20 min. West along said right-of-way line a distance of 209.0 feet; thence run North 12 deg. 14 min. West along said road right-of-way line a distance of 206.6 feet to the point of beginning of herein described parcel of land, said point being on the North right-of-way line of Brandy Lane (right of way 50 feet); thence continue North 12 deg. 14 min. West along the West right-of-way line of County Road 83 a distance of 156.49 feet; thence turn a deflection angle of 90 deg. 21 min. to the left and run 201.92 feet to an Iron Marker; thence turn a deflection angle of 89 deg. 24 min. to the left and run 132.90 feet to a point on the North right-of-way boundary of Brandy Lane: thence turn a deflection angle of 83 deg. 57 min. to the left and proceed Easterly along the North right of way line of said road a distance of 203.94 feet to the point of beginning of herein described parcel of land;

being situated in Shelby County, Alabama.

Inst # 1993-15448

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SHELBY COUNTY JUDGE OF PROBATE
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