

This instrument was prepared by:

 (Name) HOLLIMAN, SHOCKLEY & KELLY
 (Address) 3821 Lorna Road, Suite 110
Birmingham, Alabama 35244

Send Tax Notice to:

 (Name) KIMBERLY L. WHITEFIELD
 (Address) 104 Shelby Highway 83
Harpersville, AL 35078
PARTNERSHIP WARRANTY DEED
 STATE OF ALABAMA
 JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

 That in consideration of Twenty-seven Thousand Five Hundred and No/100---- DOLLARS
 to the undersigned grantor, HEN-SONS, LTD., a ~~SOLE~~ (limited) partnership

 (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said
 GRANTOR does by these presents, grant, bargain, sell and convey unto KIMBERLY L. WHITEFIELD

 (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
 County, Alabama, to-wit:

 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET
 FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE
 PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

SUBJECT TO:

1. Taxes for the year 1993 and subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

 The purchase price recited above was paid from a mortgage loan closed
 simultaneously herewith.

Inst # 1993-15446

 05/28/1993-15446
 08:58 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 10.00

TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

 And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and
 assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall,
 warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns,
 forever, against the lawful claims of all persons.

 IN WITNESS WHEREOF, the said GRANTOR by its
 authorized to execute this conveyance, hereto set its signature and seal.

limited

(Partners), who (is) (are)

 this the 20th day of May, 19 93

HEN-SONS, LTD.

By

ROLAND H. HENSON

Partner

By

Partner

EXHIBIT "A"

Parcel II:

A parcel of land located in the South 1/2 of the NE 1/4, Section 28, Township 19 South, Range 2 East, being more particularly described as follows:

Commence at the Southeast corner of the SW 1/4 of NE 1/4 of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama, and proceed West along the South line of said 1/4-1/4 section a distance of 25.70 feet to the West line of the Brooks lot; thence run North 5 deg. 10 min. East a distance of 397.48 feet to the Northwest corner of the Brooks lot; thence run South 84 deg. 50 min. East along the North line of said Brooks lot a distance of 329.0 feet to the West right-of-way line of a County Road, more commonly known as Old Harpersville-Sterrett Road; thence run North 2 deg. 35 min. West along the West right-of-way line of said road a distance of 158.9 feet; thence run North 9 deg. 20 min. West along said right-of-way line a distance of 209.0 feet; thence run North 12 deg. 14 min. West along said road right-of-way line a distance of 206.6 feet to the point of beginning of herein described parcel of land, said point being on the North right-of-way line of Brandy Lane (right of way 50 feet); thence continue North 12 deg. 14 min. West along the West right-of-way line of County Road 83 a distance of 156.49 feet; thence turn a deflection angle of 90 deg. 21 min. to the left and run 201.92 feet to an Iron Marker; thence turn a deflection angle of 89 deg. 24 min. to the left and run 132.90 feet to a point on the North right-of-way boundary of Brandy Lane; thence turn a deflection angle of 83 deg. 57 min. to the left and proceed Easterly along the North right of way line of said road a distance of 203.94 feet to the point of beginning of herein described parcel of land; being situated in Shelby County, Alabama.

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA

JEFFERSON COUNTY }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that
 Roland H. Henson

whose name(s) as general partner(s) of HEN-SONS, LTD.
 a (n) Alabama (state) (general) (limited)

partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full authority, executed the same voluntarily for and as the act of said partnership.

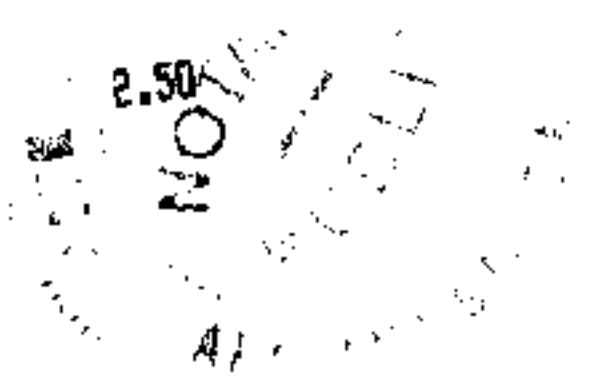
Given under my hand and official seal this 20th day of May, 1993

AFFIX NOTARIAL SEAL


 Notary Public
 My commission expires 8-29-94

Inst # 1993-15446

05/28/1993-15446
 08:58 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 D02 MCD 10.00



Return to:

TO

WARRANTY DEED

Partnership Warranty Deed

STATE OF ALABAMA
 COUNTY OF



Recording Fee \$
 Deed Tax \$

This form furnished by

Cahaba Title, Inc.

RIVERCHASE OFFICE
 2068 Valleydale Road
 Birmingham, Alabama 35244
 Phone (205) 988-5600

EASTERN OFFICE
 213 Gadsden Highway Suite 227
 Birmingham, Alabama 35235
 (205) 833-1571