

STATE OF ALABAMA)
COUNTY OF SHELBY)

MORTGAGE RELEASE - FULL

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT UNION, Coosa Pines, Alabama, a banking corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Roland H. Henson, recorded in Mortgage Book 044 Page 741 in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release, remise, and quitclaim all its rights, title and interest acquired under and by virtue of said mortgage.

IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, Coosa Pines, Alabama, has caused this instrument to be executed for and on its behalf by its duly authorized officer on this the 26th day of May, 19 93.

COOSA PINES FEDERAL CREDIT UNION
Coosa Pines, Alabama

By: Charles W. Evans
Its Manager

STATE OF ALABAMA
TALLADEGA COUNTY

I, the undersigned Notary Public for said County in said State, hereby certify that Charles W. Evans, whose name as Manager of COOSA PINES FEDERAL CREDIT UNION, Coosa Pines, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this 26th day of May, 19 93.

(Seal)

Gail C. Luker
Notary Public

THIS INSTRUMENT PREPARED BY:

Gail C. Luker
Coosa Pines Federal Credit Union
Coosa Pines, Alabama

Hwy 235 No.
Childersburg, AL
35044-0555

Inst # 1993-15378

05/27/1993-15378
02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50