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153,600

THIS INSTRUMENT PREPARED BY DAVID  
J. DEAN, ATTORNEY 64 NORTH UNION  
STREET, MONTGOMERY, ALABAMA 36126  
STATE OF ALABAMA, DEPARTMENT OF  
CONSERVATION AND NATURAL RESOURCES

QUITCLAIM DEED

THE STATE OF ALABAMA     )  
SHELBY COUNTY            )

KNOW ALL MEN BY THESE PRESENTS, That the STATE OF ALABAMA, acting by and through its DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES (hereinafter referred to as "Grantor"), for and in consideration of the conveyance by the below-stated Grantee unto Grantor of certain real property, and in further consideration of the sum of One and No/100 Dollars (\$1.00) paid to it by DESTIN DEVELOPMENT CO., INC., (hereinafter referred to as "Grantee"), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, and forever quitclaim unto the said Grantee, all its right, title, and interest in and to the following described real estate situated in Shelby County, Alabama, to-wit:

PARCEL "A"

Commencing at the Northwest corner of Section 6, Township 20 South, Range 2 West; Thence S47°50'54"E a distance of 1510.70 feet to an iron pin, said iron pin being the "Point of Beginning" of said Parcel "A", and being on the Existing Eastern R.O.W. of US Highway 31; Thence S3°13'14"W, along said R.O.W., a distance of 100.82 feet to a point; Thence S82°15'29"E a distance of 382.59 feet to an iron pin; Thence N7°44'31"E a distance of 100.21 feet to an iron pin; Thence N82°15'29"W a distance of 391.86 feet back to the "Point of Beginning".

Thus describing a tract or parcel of land lying and being situated in Section 6, Township 20 South, Range 2 West, Shelby County, Alabama.

PARCEL "B-1"

Commencing at the Northwest corner of Section 6, Township 20 South, Range 2 West; thence S47 deg. 50'54"E a distance of 1510.70'; thence S82 deg. 15'29"E a distance of 391.86'; thence S07 deg. 44'31"W a distance of 200.21' to the POINT OF BEGINNING of parcel B-1; thence N82 deg. 15'29" W a distance of 377.07' to the Easterly Right-of-way of U. S. Highway No. 31; thence Southerly and along said Easterly Right-of-way a distance of 191' more or less; thence S82 deg. 15'29"E and leaving said Right-of-way a distance of 377' more or less; thence N10 deg. 21'16"E a distance of 191.83' to the point of beginning.

Said parcel contains 1.66 acres more or less.

*Cahala Title*

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PARCEL "C"

Commencing at the Northwest corner of Section 6, Township 20 South, Range 2 West; Thence S47°50'54"E a distance of 1510.70 feet to an iron pin; Thence S82°15'29"E a distance of 391.86 feet to an iron pin; Thence S7°44'31"W a distance of 100.21 feet to an iron pin, said iron pin being the "Point of Beginning" of said Parcel "C"; Thence N52°46'27"E a distance of 555.32 feet to an iron pin; Thence N52°46'22"E a distance of 922.69 feet to an iron pin; Thence S0°18'41"E a distance of 75.00 feet to a point; Thence S55°10'10"W a distance of 1434.21 feet back to the "Point of Beginning".

Thus describing a tract or parcel of land lying and being situated in Section 6, Township 20 South, Range 2 West, Shelby County, Alabama.

PARCEL "D"

Commencing at the Northwest corner of Section 6, Township 20 South, Range 2 West; Thence S47°50'54"E a distance of 1510.70 feet to an iron pin; Thence S82°15'29"E a distance of 391.86 feet, to an iron pin; Thence S7°44'31"W a distance of 200.21 feet to a point, said point being the "Point of Beginning" of said Parcel "D"; Thence N54°36'49"E a distance of 1461.00 feet to a point; Thence S0°18'41"E a distance of 100.00 feet to a Pine tree; Thence S52°31'58"W a distance of 733.82 feet to an iron pin; Thence S52°48'16"W a distance of 100.08 feet to an iron pin; Thence S52°49'50"W a distance of 599.96 feet to an iron pin; Thence S52°43'32"W a distance of 107.96 feet to an iron pin; Thence N10°21'16"E a distance of 191.83 feet back to the "Point of Beginning".

Thus describing a tract or parcel of land lying and being situated in Section 6, Township 20 South, Range 2 West, Shelby County, Alabama.

To HAVE AND TO HOLD, the aforegranted said premises unto the said Grantee, it successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed on this the 24th day of May, 1993.

STATE OF ALABAMA, acting by and through its DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

By Charley Munley  
Commissioner

APPROVED FOR LEGAL FORM  
LEGAL SECTION DEPARTMENT OF  
CONSERVATION AND NATURAL  
RESOURCES

By

David J. Dean

APPROVED:

Jim Folsom  
Governor of Alabama

ATTEST:

Jim Barnett  
Secretary of State

STATE OF ALABAMA )

MONTGOMERY COUNTY )

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that CHARLEY GRIMSLEY, whose name as Commissioner of the Department of Conservation and Natural Resources of the State of Alabama is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the within conveyance, he, in his capacity as such Commissioner of the Department of Conservation and Natural Resources of the State of Alabama, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 24<sup>th</sup> day of May, 1993.

Sharon S. Motter  
Notary Public  
My Commission Expires: 10/9/96

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