

9/25
QUITCLAIM DEED

THIS INSTRUMENT PREPARED BY DAVID
J. DEAN, ATTORNEY 84 NORTH UNION
STREET, MONTGOMERY, ALABAMA 36130,
STATE OF ALABAMA, DEPARTMENT OF
CONSERVATION AND NATURAL RESOURCES

THE STATE OF ALABAMA)
SHELBY COUNTY)

174,300

Inst # 1993-15352

KNOW ALL MEN BY THESE PRESENTS, That the STATE OF ALABAMA, acting by and through its DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES (hereinafter referred to as "Grantor"), for and in consideration of the conveyance by the below-stated Grantee unto Grantor of certain real property, and in further consideration of the sum of One and No/100 Dollars (\$1.00) paid to it by BUCKRIDGE PARTNERS, AN ALABAMA GENERAL PARTNERSHIP (hereinafter referred to as "Grantee"), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, and forever quitclaim unto the said Grantee, all its right, title, and interest in and to the following described real estate situated in Shelby County, Alabama, to-wit:

PARCEL "B-2"

Commencing at the Northwest corner of Section 6, Township 20 South, Range 2 West; thence S47 deg. 50'54"E a distance of 1510.70'; thence S82deg.15'29"E a distance of 391.86'; thence S07 deg. 44'31"W a distance of 200.21'; thence S10 deg. 21'16"W a distance of 191.83' to the POINT OF BEGINNING of parcel B-2; thence S18 deg. 19'07"W a distance of 149.64'; thence S21 deg. 21'03"W a distance of 200.70'; thence N68 deg. 40'45"W a distance of 246.15'; thence N64 deg. 51'28" W a distance of 100.33' to the Easterly Right-of-way of U.S. Highway No. 31; thence Northerly and along said Right-of-way a distance of 259' more or less; thence S82 deg. 15'29"E a distance of 377' more or less to the point of beginning.

Said parcel contains 2.46 acres more or less.

TO HAVE AND TO HOLD, the aforegranted said premises unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed on this the 24th day of May, 1993.

STATE OF ALABAMA acting by and
through its DEPARTMENT OF
CONSERVATION AND NATURAL
RESOURCES

By Charles D. Murley
Commissioner

05/27/1993-15352
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 183.50

Calisha Title

APPROVED FOR LEGAL FORM
LEGAL SECTION DEPARTMENT OF
CONSERVATION AND NATURAL
RESOURCES

By David J. Olson

APPROVED:

Jim Folsom
Governor of Alabama *jr*

ATTEST:

Jim Bennett
Secretary of State

STATE OF ALABAMA)

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that CHARLEY GRIMSLEY, whose name as Commissioner of the Department of Conservation and Natural Resources of the State of Alabama is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the within conveyance, he, in his capacity as such Commissioner of the Department of Conservation and Natural Resources of the State of Alabama, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 24th day of May, 1993.

Sharon S. Melto
Notary Public
My Commission Expire: 10/9/96

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