

This instrument was prepared by:

NAME KIMBERLY HARLESS, FOR FIRST FAMILY FINANCIAL SERVICES, INC.
ADDRESS 2700 HIGHWAY 280 SOUTH, SUITE 104, BIRMINGHAM, ALABAMA 35223
SOURCE OF TITLE DEED DATED 8-24-78, FILED 10-26-78
BOOK 315 PAGE 892

Subdivision		Lot	Plat Bk.	Page
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MORTGAGE

STATE OF ALABAMA

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

GEORGE ALTON RAMEY AND WIFE, LINDA C. RAMEY

(hereinafter called "Mortgagors", whether one or more) are justly indebted to FIRST FAMILY FINANCIAL SERVICES, INC.
2700 HWY 280 S, STE. 104, BIRMINGHAM, ALABAMA 35223 (hereinafter called "Mortgagee", whether one or more) in the sum
of THIRTY THOUSAND NINE HUNDRED NINETY-ONE DOLLARS AND 97/100----- Dollars
(\$ 30,991.97-----), Dollars, together with finance charges as provided in said Note And Security Agreement
executed on even date herewith and payable according to the term of said Note And Security Agreement until such Note And Security Agreement is paid in full. And
Whereas, Mortgagors agree, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the
Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

SEE EXHIBIT "A"

CERTIFICATION IS HEREBY MADE THAT THIS MORTGAGE IS NOT INTENDED AS A OPENED-END
MORTGAGE OR FUTURE ADVANCE AND THAT NO ADDITIONAL OR SUBSEQUENT ADVANCES WILL BE
MADE UNDER THIS INSTRUMENT.

Kimberly Harless
WITNESS

05/20/93
DATE
1993-15324

05/27/1993-15324
11:47 AM CERTIFIED

This mortgage and lien shall secure not only the principal amount hereof but all future and subsequent advances to or on behalf of the Mortgagors or any other
indebtedness due from the Mortgagors to the Mortgagee, whether directly or acquired by assignment, and the real estate herein described shall be security for such
debts to the extent even in excess thereof of the principal amount hereof.

If the Mortgagor shall sell, lease or otherwise transfer the mortgaged property or any part thereof, without the prior written consent of the Mortgagee, the
Mortgagee shall be authorized to declare at its option all or any part of such indebtedness immediately due and payable.

If the within mortgage is a second mortgage, then it is subordinate to that certain prior mortgage as recorded in Vol. 289, at Page
219, in the Office of the Judge of Probate of SHELBY County, Alabama, but this mortgage is subordinate to said prior mortgage only to the extent

of the current balance now due on the debt secured by said prior mortgage. The within mortgage will not be subordinated to any advances secured by the above described
prior mortgage, if said advances are made after today's date. Mortgagor hereby agrees not to increase the balance owed that is secured by said prior mortgage. In the
event the within Mortgagor should fail to make any payments which become due on said prior mortgage, or should default in any of the other terms, provisions and condi-
tions of said prior mortgage, then such default under the prior mortgage shall constitute a default under the terms and provisions of the within mortgage, and the Mortgagee
herein may, at its option, declare the entire indebtedness due hereunder immediately due and payable and the within mortgage subject to foreclosure. The Mortgagee
herein may, at its option, make, on behalf of Mortgagor, any such payments which become due on said prior mortgage, or incur any such expenses or obligations, on
behalf of Mortgagor, in connection with the said prior mortgage, in order to prevent the foreclosure of said prior mortgage, and all such amounts so expended by the
within Mortgagee on behalf of Mortgagor shall become a debt to the within Mortgagee, or its assigns, additional to the debt hereby secured, and shall be covered by
this mortgage, and shall bear interest from date of payment by the within Mortgagee, or its assigns, at the same interest rate as the indebtedness secured hereby and
shall entitle the within Mortgagee to all of the rights and remedies provided herein, including at Mortgagee's option, the right to foreclosure this mortgage.

The mortgage may be paid in full at any time on or before due date.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

05/27/1993-15324
11:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 58.00

TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured againsts loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amount so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest at the same interest rate as the indebtedness secured hereby from date of payment by said Mortgagee, or assigns, and be at once due and payable.

UPON CONDITION, HOWEVER, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, but with or without first taking possession, after giving thirty days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County (or the division thereof), where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including such attorney's fees as are allowed by law; second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor.

IN WITNESS WHEREOF the undersigned Mortgagors have hereunto set their signatures and seals this TWENTIETH day of MAY, 1993.

"CAUTION - IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT"

George Alton Ramey (SEAL)
Linda C. Ramey (SEAL)

THE STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that GEORGE ALTON RAMEY AND WIFE, LINDA C. RAMEY

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this TWENTIETH day of MAY, 1993.

Notary Public James H. Jackson
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Dec. 2, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MORTGAGE

TO

THE STATE OF ALABAMA

County

OFFICE OF JUDGE OF PROBATE

I, Judge of Probate, do hereby certify that the foregoing conveyance was filed in my office for registration on the day of

19at, at o'clock M., and duly recorded in Mortgage Book No. Page

Given under my hand this day of, 1919

Judge of Probate.

AMOUNT OF FEES

For Recording \$

For Taxes \$

\$

TOTAL \$

Judge of Probate.

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF THE SW 1/4, SECTION 10, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SAID NW 1/4 OF THE SW 1/4 AND RUN NORTH ALONG THE EAST BOUNDARY OF SAID 1/4-1/4 SECTION A DISTANCE OF 200 FEET; THENCE TURN LEFT AND RUN PARALLEL WITH THE SOUTH BOUNDARY OF SAID 1/4-1/4 SECTION A DISTANCE OF 726.71 FEET; THENCE TURN AN ANGLE OF 113 DEGREES 32' TO THE RIGHT AND RUN IN A NORTHEASTERLY DIRECTION A DISTANCE OF 107.47 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST NAMED COURSE A DISTANCE OF 125 FEET TO A POINT; THENCE TURN AN ANGLE OF 85 DEGREES 03' TO THE RIGHT AND RUN IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 175 FEET; THENCE TURN AN ANGLE OF 94 DEGREES 57' TO THE RIGHT AND RUN IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 125 FEET; THENCE TURN AN ANGLE OF 85 DEGREES 03' TO THE RIGHT AND RUN IN A NORTHWESTERLY DIRECTION A DISTANCE OF 175 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1993-15324

05/27/1993-15324
11:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 58.00