

ALABAMA
RELEASE DEED
Loan No.: 990119-0
PIF: 5-3-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: LARRY L. CREMER AND WIFE, MARSHA E. CREMER

Name of Mortgagee:

LIBERTY SAVINGS BANK, F.S.B.

The mortgage is recorded in the office of the Judge of Probate for
SHELBY COUNTY, ALABAMA.

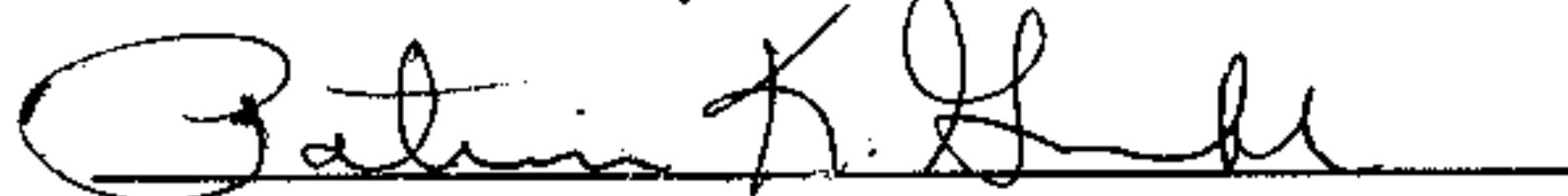
Document No., Volume, Page, Mortgage Date:

BK.352, PG.239, DATED JULY 1, 1991

Address of Property: 5148 Valley Brook Ci
Birmingham AL 35244

Dated: May 17, 1993

HOUSEHOLD BANK, F.S.B.



PATRICIA K. GRUENLOH

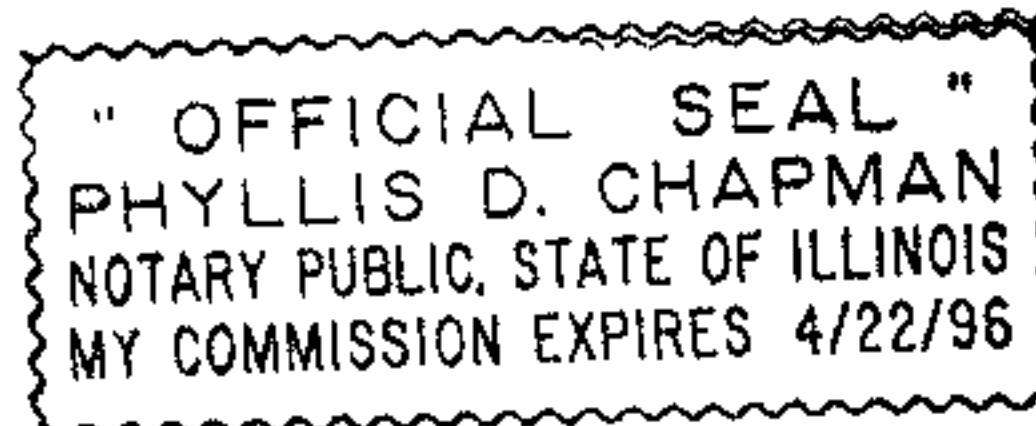
Assistant Vice President

State of Illinois)

County of DuPage)

On May 17, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this May 17, 1993.


Notary Public/Commission Expires:

When recorded, please return to: Larry L Cremer
5148 Valley Brook Circl
Birmingham AL 35244

Inst # 1993-15304

AL504
PT5

05/27/1993-15304
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

MTA

Loan No.: 990119-0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 20, ACCORDING TO THE MAP AND SURVEY OF VALLEYBROOK SUBDIVISION, PHASE I AS
RECORDED IN MAP BOOK 10, PAGE 56, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

LG001
PT5

Inst # 1993-15304

05/27/1993-15304
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00