| This Form Provided By  |   |   |  | Value:/\$ <u></u><br>SEND TAX NOTICE TO:   |  |  |
|--|---|---|--|--|--|--|
|  |   |   |  |  |  |  |
| SHELBY   |   | BSTRACT & TI<br>Columbiana, Alabama 3   | T & TITLE CO., INC.  | (Name) Hylotte Porter Brasher  |  |  |
|  |   | (205) 669-6291 Fax(205) 669-3130  |  | (Address) 1888 Hwy 30  | 3 Shelby Al  | <b>§</b> 5143  |
|  | was prepared WALLACE,   | ELLIS. FOWLE  | ER & HEAD  |  | .,.,,  | <u> </u>   |
|  |   | A, ALABAMA  | 35051  |  |  | <u> </u>   |
| OFM 1-1-27 ReVARRANT   |   | Title Insurance C   | orporation, Birmingham,  | Alabama  |  | *  |
| TATE OF<br>Shel  | ALABAMA<br>by cou   | JNTY KNOW   | ALL MEN BY THESE   | PRESENTS:  |  | Inst   |
| Chat in con  | sideration of   | One and no and other  | o/100 Dollar<br>good and valuab  | ole consideration  |  |  |
| o the under  | <del></del>   |   |  | grantee herein, the receipt oncy Kay Brasher   |  |  |
| herein refe  | rred to as grantor  | , whether one or m  | ore), grant, bargain, sel  | ll and convey unto   |  |  |
|  | Hylotte P   | orter Brashe  | er   |  |  |  |
| (herein refe   | rred to as granted<br>Shelby  | e, whether one or r   |  | cribed real estate, situated i<br>Alabama, to-wit:   | n.   |  |
| N<br>E<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S | egin at the section of southern both ore or less eading from the liveway at liveway | e 15 East, e Southwest and run the undary of sa s, to the m Highway 3 e left and distance of ly paralle the Western to the left | more particular corner of salence in an Each in an Each in a conter line of 303 to the old run North aloundary of salence of and run South dary of said quits and exceptions and exceptions. | /4 of Section 6, larly described id SE 1/4 of NE sterly direction a distance the existing described and the center large that point; thence to southern boundary 210 feet, more said quarter-quarter section and property 210 feet, more part that property 10; the center section and property 210 feet, more part that property 10; that prope | 1/4 of sain along the of 900 feet intervent in | id<br>ne<br>t,<br>ey<br>ce<br>id<br>id<br>to<br>n;<br>he |
|  |   |   |  | 085137A  | L993-15278<br>M CERTIFIE   | D  |

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. SHELBY COUNTY JUDGE OF PROBATE 7.00

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set Our hands(s) and seal(s), this.

| day of May  | <u>19</u> 93   |  |  |
|---|--|--|--|
|   |  | Ophelia P. Bras<br>Nancy May Bras      | Sher  Sher  Jasher Farmer  (Seal)  |
| State of ALABAMA Shelby County  | }  | General Acknowledgment                 |  |
| the undersignereby certify that Ophelia whose names are on this day, that, being informed | ned  P. Brasher, a widow  signed to the foregoing con  of the contents of the convey | veyance, and who are know<br>ance they | and for said County, in said State, sher Farmer, a widow, white me, acknowledged before me executed the same voluntarily |
| on the day the same bears date.  Given under my hand and office                           | cial seal this 26 th day of  | May                                    | A. D., 19 93  Notary Public.   |
| •   |  | Paula Mille                            | Will Major   |
|   |  | · · · · · · · · · · · · · · · · · · ·  | Notary Public.   |