Loan #: 11171201-3

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., 27555 Farmington Road, Farmington Hills, Michigan, a corporation organized under the laws of the STATE OF DELAWARE, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:
SOURCE ONE MORTGAGE SERVICES CORPORATION
assignee, the receipt of which is hereby acknowledged, has sold, assigned an transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 18th day of in the year 19 93 _, being made byHugh _B. Sovik and wife, Laana L. Sovik in the year as mortgager, to TheMortgage Authority, Inc as mortgagee, and recorded in deed/book / \$207 in the office of the county recorded of State of Alabama Describing property therein as:
Lot 8, Block 2, according to Walington Developers, Inc. Addition to Southwind Subdivision First Sector, as recorded in Map Book 8 page 128 in the Probate office of Shelby County, Alabama; being situated in Shelby County, Alabama.
commonly known as: IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its
IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this $\frac{18\mathrm{th}}{}$ day of ${}$ in the year 19 ${}$ 93 .
IN PRESENCE OF THE MORTGAGE AUTHORITY, INC.
Judy T. Gibbs Authorized Signer Sheila C. Latiff Jacksonville Wholesale Manager STATE OFFlorida_
COUNTY OF
On this 18th day of May, in the year 19 93, before me personally appeared Sheila C. Latiff, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation. NOTARY PUBLIC Brenda A. Swisher NOTARY PUBLIC, STATE OF FLORIDA.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.
Prepared by: Judy Gibbs
FORM: MULTISTATE
Inst # 1993-15208

05/26/1993-15208

01:06 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OO1 MCB

6.50