| (Name) | Joyce K. Lynn | | <u> </u> | | | |
|--|---|--|---|--|----------------------|--|
| | 1109 Townhouse Road | j | | | | |
| (Address) | Helena, AL 35080 | , , , , , , , , , , , , , , , , , , , | | | #1 1 | |
| Corporation | Form Warranty Deed | – LAND TITLE COM | PANY OF ALABAMA, Birmingh | ım, Alabama | 93 | |
| | AT AD A36A | | | | 4 | |
| STATE OF | ALABAMA | } | KNOW ALL MEN | BY THESE PRESENTS. | # | |
| COUNTY | F SHELBY | } | , | | | |
| That in con | sideration ofSi | EXTEEN THOUSAN | FIVE HUNDRED AND NO | /100 r | E RALLOC | |
| to the under | rsigned grantor, | TANGLEWOOD | CORPORATION | · • • | orporati | |
| (herein refer the said GR | rred to as GRANTOR) is ANTOR does by these pages of the description of | n hand paid by t resents, grant, be s D. Mason | | eipt of which is hereby ack truction | • | |
| | | | | | | |
| | as recorded in N | Map Book 16 y County, Al | survey of Laurel Page 24 in the Pro abama. Situated i ty, Alabama. | obate | | |
| | Subject to easer limitations, if | ments, set bany, of rec | ack lines, right o | of ways, | | |
| | | | O5/26/199 12:32 PM C SHELBY COUNTY JU OOI NCD | | | |
| | | | : · · · | · | | |
| And sa eir heirs an rances, that signs shall, | id GRANTOR does for id assigns, that it is law it has a good right to s | itself, its succes fully seized in fe ell and convey t e same to the sa | simple of said premises, se same as aforesaid, and | and assigns forever. t with said GRANTEE, hi that they are free from al that it will, and its succes their heirs, executors and | l encum- sors and | |
| | TNESS WHEREOF, the | | | Presiden | it, who is | |
| | execute this conveyance. | | | 2 | | |
| is the | 18th day of | May | | <u></u> | | |
| TTEST: | ceab Harris | | | CORPORATION | | |
| KOUZ | Rebecca B. Harris | Secretary | By Jack | . Harris President | | |
| | | | (Jack D | . Harris Presid | dent | |
| TATE OF | ALABAMA |) | | | | |
| OUNTY OF I, | SHELBY The undersigned au | ndersigned authority a Notary Public in and for said County, in said State, | | | | |
| reby certify | that Jack D. Harri | s | | | | |
| hose name a the foregoing the conten | s President ing conveyance, and who | o is known to m | OD CORPORATION , acknowledged before me and with full authority, | , a corporation, is e on this day that, being in executed the same volunts | nformed | |
| | inder my hand and officia | ıl saul, this the | 18th day of | May ∕) .1 9 | 9 93 | |

This instrument was prepared by