WHEN RECORDED, PLEASE MAIL TO: TITLE RECON TRACKING DIR OF RECORDING INFORMATION 301 East Olive Avenue, Suite #300 Burbank, CA 91502

(818) 840-0034

PREPARED BY: Steve Wagner

LOAN NO. 4752668 TRT RECON NO: TRO-0190372 PAYOFF DATE: Mar 25 1993 INVESTOR NO: 010123

DISCHARGE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JOHN WILLIAM UHRIG AND WIFE, WILLIS DEAN UHRIG to Mortgagee Troy & Nichols, Inc.,

Recorded on N/A as Inst. # , Book 377, Page 867, Rerecorded: Inst.# , Book , Page of Official Records in SHELBY County, ALABAMA, has been paid, satisfied and fully discharged.

Date:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Corporate Acknowledgement

STATE OF LOUTSTANA PARISH OF OUACHETA) SS

> On 5-21-93 before me, the undersigned Notary Public, personally appeared the above named, DIANE BANNISTER as vice PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

> > PAMEER S. DAVIS

COMMISSION EXPIRES: at my dull

Inst # 1993-15181

05/26/1993-15181 10:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50

