Eastern Office (205) 833-1571 FAX 833-1577

Riverchase (205) 988 FAX 988-

<i>Office</i> -5600 5905	1993-15148
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26	_ +

	*		••		
This instrument was prepared by:		Send Tax No	Send Tax Notice to:		
(Name)	SAM W. BENNETT	(Name)	FOUR STAR HOMES INC.		
(Address)	1831 POLO COURT	(Address)	1831 POLO COURT		
	HOOVER, ALABAMA 35226	<u></u>	HOOVER, ALABAMA 35226		
·	CORPORATION FO	RM WARRANTY D	EED		
STATE OF A	ALABAMA Y COUNTY KNOW ALI	L MEN BY THESE P	PRESENTS,		
That in consi	ideration of THIRTY EIGHT THOUS	AMD & 00/100	DOLLARS		
to the unders	signed grantor, HOMES & LAND INC.		a corporation		
	ed to as GRANTOR) in hand paid by the grandoes by these presentes, grant, bargain, sell and	•	of which is hereby acknowledged, the said		
(herein referre County, Alab	ed to as GRANTEE, whether one or more), the name, to-wit:	e following described	real estate, situated inSHELBY		

LOT 18 COBBLESTONE SQUARE SUBDIVISION AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY IN MAP BOOK 16 PAGE 153

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

\$38,000 of the above recired consideration was paid from a mortgage loan closed simultaneously herewith.

> 05/26/1993-15148 08:47 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 7.50

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,	President, who is
this the 13 day of MAY ATTEST:	
Secretary	President
STATE OF ALABAMA	

STATE OF ALABAMA	,	ì
SHELBY	_ County	Ì

SUSAN E.

a Notary Public in and for said County, in said State,

hereby certify that

BENNETT

The San To March

, a corporation, is signed & LAND INC. President of whose name as HOMES to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of 13

Notary Públic

MAY