

EASEMENT — OVERHEAD AND UNDERGROUND

W. E. No. 64600000639-200

STATE OF ALABAMA

COUNTY OF Shelby

Parcel No. _____

Sta# 1+00 to Sta# 3+00

Also, Sta# 3+00 to Sta# 3+250 Udg.

Also, Sta# 2+00 to Sta# 4+00

Also, Guy on Sta# 2, 3, 4.

KNOW ALL MEN BY THESE PRESENTS, That

StoryJoe
Joseph Lynn Storyand wife, Susan D.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon,

over, under and across the following described real property situated in Shelby

County, Alabama (the "Property"), to wit:

See Exhibit "A" attached hereto and made a
part hereof for a legal description of the property involved.

GRANTEE'S ADDRESS

ALABAMA POWER CO.

P.O. BOX 2641

BIRMINGHAM, AL 35291-1980

This instrument prepared in

Birmingham Div. Real Estate

Dept. of Alabama Power Co.

Birmingham, AL

By Sara Parks

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have set our hand(s) and seal(s) this the 30th day of September, 1992

WITNESS:

Nancy HatcherBird Horton

GRANTOR(S):

Joe Story

(SEAL)

Susan D. Story

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, _____, who is authorized to execute this conveyance, has hereto set its signature and seal on this the _____ day of _____, 1992

ATTEST:

By: _____

Its: Secretary.

05/25/1993-15117
03:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 14.50

STATE OF ALABAMA

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

Joseph Lynn Story
And Susan D Story

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 20th day of October, 19 92.

[SEAL]

Betty Morong
Notary Public

My commission expires: 5/4/93

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

[SEAL]

Notary Public

My commission expires: _____

445-9643 Tim

64600-008639-200

EXHIBIT 'A'
LEGAL DESCRIPTION

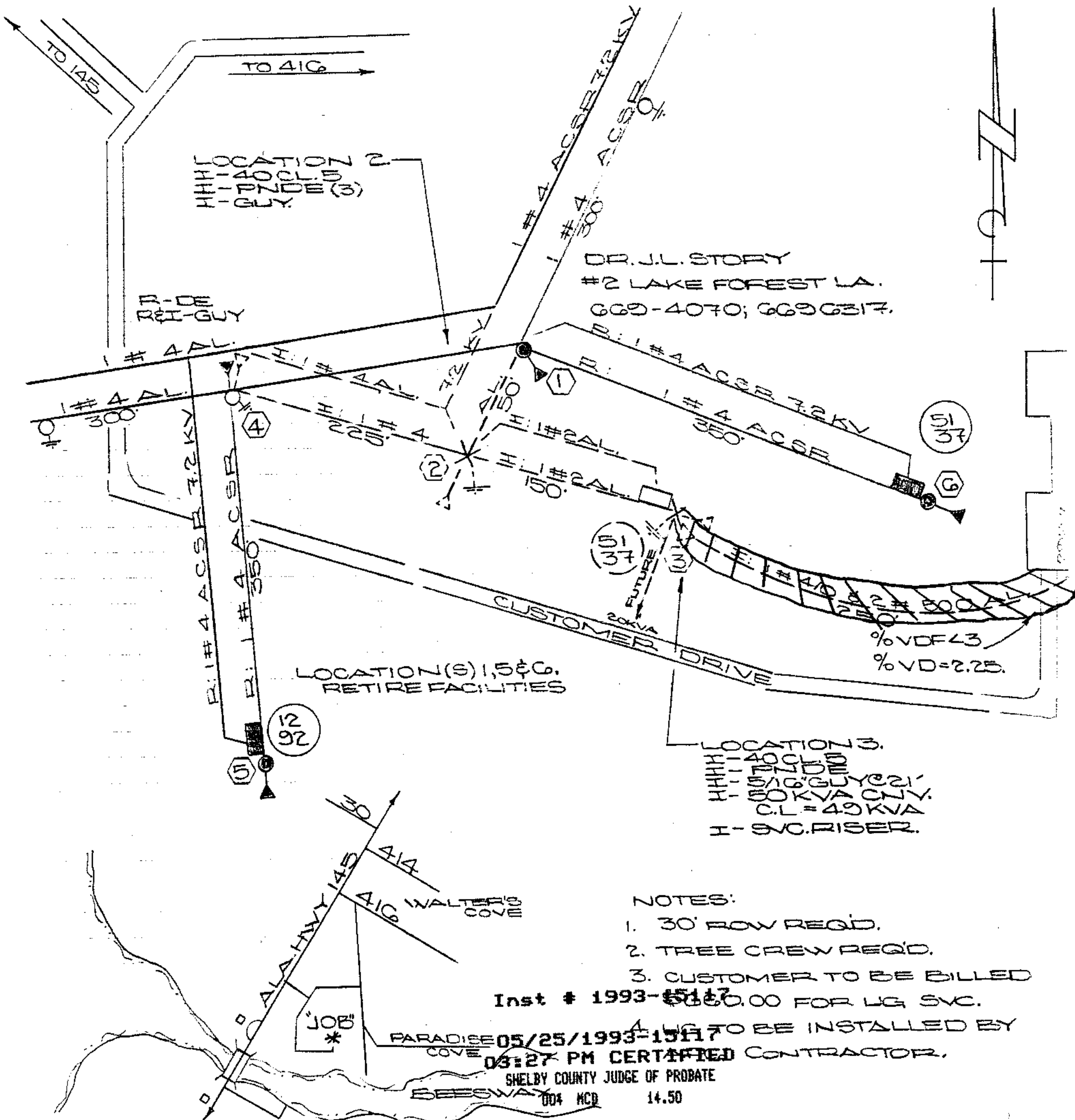
A parcel of land in the NW 1/4 of the NW 1/4 of Section 26, Township 21 South, Range 1 East, Shelby County, Alabama, Described as follows:

Commence at the Northwest corner of said Section 26; thence run South along the West Section Line 334.00 feet; Thence turn left 89 degrees 47 minutes 23 seconds and run East 57.76 feet; thence turn right 89 degrees 23 minutes 18 seconds and run South 45.00 feet; Thence turn left 89 degrees 23 minutes 18 seconds and run East 290.00 feet to the point of a clockwise curve having a Delta angle of 55 degrees 00 minutes 00 seconds and a radius of 175.00 feet; Thence run along the arc of said curve 167.99 feet to the point of tangent; Thence continue tangent to said curve 188.09 feet; Thence turn left 16 degrees 46 minutes 22 seconds and run Southeast 55.00 feet to the point of beginning; Thence continue last course 249.21 feet to a point on the shore of Lay Lake (Alabama Power Company); Thence run Northerly along said shore the following bearings and distances: Thence turn left 63 degrees 13 minutes 53 seconds a distance of 18.36 feet; Thence turn left 28 degrees 45 minutes 37 seconds a distance of 61.68 feet; Thence turn left 47 degrees 27 minutes 16 seconds a distance of 114.00 feet; Thence turn right 09 degrees 00 minutes 51 seconds a distance of 114.55 feet; Thence turn left 34 degrees 32 minutes 11 seconds a distance of 57.16 feet; Thence turn left 02 degrees 22 minutes 35 seconds a distance of 113.70 feet; Thence turn right 07 degrees 57 minutes 30 seconds a distance of 89.80 feet; Thence turn left 87 degrees 40 minutes 27 seconds and run Southwest 241.20 feet to a point on a clockwise curve having a delta angle of 06 degrees 42 minutes 45 seconds and a radius of 205.00 feet; thence turn left 102 degrees 52 minutes 15 seconds to tangent and run along the arc of said curve 24.02 feet; Thence continue tangent to said curve 130.00 feet to the point of a counterclockwise curve having a central angle of 46 degrees 33 minutes 54 seconds and a radius of 25.00 feet; Thence run along the arc of said curve 20.32 feet to the point of a clockwise curve having a delta angle of 119 degrees 47 minutes 33 seconds and a radius of 55.00 feet; Thence run along the arc of said curve 114.99 feet to the point of beginning.

SKETCH OF PROPOSED WORK

Alabama Power

WE No. 64600.00.0639200		Customer JOE STORY (MD)		Estimate No. C#1826; R#2070	
Division WEST.		District MTVLO.		Town CLMBA.	
Scale NTS Ft. Per Inch		Section 26		Township 215	
		Range 1E		Map Reference C-60875#2.	
				Date 10-14-92(R)	



NOTES:

1. 30' ROW REQ'D.
2. TREE CREW REQ'D.
3. CUSTOMER TO BE BILLED

Inst # 1993-15117

05/25/1993-15117

03:27 PM CERTIFIED CONTRACTOR,

SHELBY COUNTY JUDGE OF PROBATE

004 MCD 14.50