UTILITY EASEMENT - SUBDIVISION	Neo; Stat 7+00 to Stat 2 Also; Guyson Stat 1, 3, 4, 6, 7, 8, 9, 10, 11, 13 14, 15, 16, 17,	1+00
STATE OF ALABAMA	Also, Guyson Ston	W.E. # 64 600000568-200
COUNTY OF Shelby	14.15.16.17	Parcel #
KNOW ALL MEN BY THESE PRESENTS, Th	Also,	Statt 1 +00 to Statt 13 +00 Statt 10 +00 to Statt 15 +00 Statt 10 +00 to Statt 18 +00 Statt 12 +00 to Statt 19 +00 ingsworth, Fl married
man and 1/2 sole owner		
of the sum of One and No/100 Dollars (\$1.00), and Company, a corporation, and South Central Bell To hereby acknowledged, do hereby grant to Grantees, towers and appliances necessary in connection therestring thereon from time to time electric power and underground conduits, cables, or other facilities for to of the ground and the right to permit other corporationables within conduits upon, over, under and across to the state of th	elephone Company, a corporation, (cheir successors and assigns, the right with, for the transmission of electric communication wires and cables, tog the transmission of electric power and ons and persons to attach wires and ca	collectively, the "Grantees", the receipt of which is to construct, operate and maintain lines of poles and power and communication service, with the right to ether with the right to install, maintain and operate communication service above and below the surface bles to said poles and towers and to install wires or
County, Alabama (the "Property"), to wit:	ne ronowing described rear property s	Truated III
All streets, avenues, alleys, public ways, public u	itility easements and/or additional eas	ements situated within
Southern Hill: Subdivisions, as recorded in Map Book 16 County, Alabama. The Ne'/4 of the Su	5 Subdivision # Sec	
interfere with future building development and/or in wires on the same properties without cost to the owner relocate said service wires on said properties is hereby	public utility easements and/or said at the property immediately adjacent to all the right to cut, trim and keep clear, in feet (15') of the above described line tside of the said thirty foot (30') strip ares across properties adjacent to said serties adjacent to said streets, avenues approvement on said properties adjacent to said streets and accept the said to interfere with said development.	additional easements; and to overhang with wires and said streets, avenues, alleys, public ways, public utiliboth on the areas described above and on lots adjaces and electric facilities, as well as the right to cut all which might endanger, interfere with or fall upon the streets, avenues, alleys, public ways and easements. I, alleys, public ways, and/or public utility easements at thereto, the Grantees will relocate said service opment and/or improvement, and the right to so
In the event it becomes necessary, in the sole opi within said subdivision for the purpose of providing hereby granted.		ots, the right to install such poles and appliances is
TO HAVE AND TO HOLD the same to Grante	es, their successors and assigns forever	t. عدد
IN WITNESS WHEREOF, have hereunt	o set M_{γ} hand(s) and seal(s), this the	e 7th day of October, 1992.
WITNESS:	, , , , , , , , , , , , , , , , , , ,	• 1 41
	Joe Mu	lengaworth (Seal)
Inst # 1993-15115		(Seal)
IN WITNESS WHEREOF, the said Grantor has cau		
who is authorized to execute this conveyance, has her	reto set its signature and seal, on this th	ie, 19
ATTEST: GRANTEE'S ADBRESS 115 OS ALABAMA POWERCOIFIED BY: O3:1300 DOX 20-101 DEDBATE	- B i	nis instrument prepared in rmingham Div. Real Estate ept. of Alabama Power Co.
DISHELL BY CHANGE OF PROOF	Its: President	rmingham, AL
Its: BRIMINGHAM AL 35292-1980	B ₁	SaraParks

Form 5-42489 8/90

STATE OF ALABAMA	
COUNTY OF	
I, the undersigned, a Notary Public, in and for said County in said	State, hereby certify that
whose name(s)signed to the foregoing instrument and who	known to me, acknowledged before me on this day that being informed
of the contents of the instrument, executed the same volu	ntarily, on the day the same bears date.
Given under my hand and official seal, this the day of	, 19
	N7.44
[SEAL]	Notary Public My commission expires:
J	and Minimum and
I, the undersigned, a Notary Public, in and for said County in said	I State, hereby certify that for Sulling luo-1
a morried man	,
whose name asof	
a corporation, is signed to the foregoing instrument, and who is know contents of the instrument, he, as such officer and with full authority,	n to me, acknowledged before me on this day that being informed of the executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this theday of	ct 1992
 	7/1
	Notary Public

My commission expires:

MY COMMISSION EXPIRES MAY 16, 1904

[SEAL]

