

This instrument was prepared by

**Harrison, Conwill, Harrison & Justice**

P. O. Box 557

Columbiana, Alabama 35051

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WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- DOLLARS  
and other good and valuable considerations  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein  
Bobby Burston, a married man  
herein referred to as grantors) do grant, bargain, sell and convey unto  
Jerry Dates and Stephanie Dates

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
Shelby County, Alabama to-wit:

A parcel of land in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 14, Township 19 South, Range 2 East, described as follows: Beginning at the Southeast corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 14, Township 19 South, Range 2 East, and run thence North 4 deg. 0 min. East a distance of 2305 feet; run thence South 87 deg. 30 min. a distance of 227.2 feet to the point of beginning; thence South 2 deg. 30 min. East a distance of 206 feet and 4 inches; thence North 87 deg. 30 min. East a distance of 206 feet and 4 inches; thence North 4 deg. 0 min. East 206 feet and 4 inches; thence South 87 deg. 30 min. East 206 feet and 4 inches to the point of beginning; being situated in Shelby County, Alabama.

The N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 14, Township 19 South, Range 2 East, containing 5.1 acres.

The property described herein does not constitute any part of the Grantor's homestead.

GRANTEE'S ADDRESS:

P.O. Box 281  
Vincent, Alabama 35178

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set \_\_\_\_\_ my hands(s) and seal(s), this \_\_\_\_\_  
day of April, 19 92.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

Bobby Burston (Seal)  
Bobby Burston (Seal)  
\_\_\_\_\_ (Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that Bobby Burston, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22<sup>nd</sup> day of April, A. D., 1992

Inst # 1993-15098

[Signature]  
Notary Public.

Form 31-A

05/25/1993-15098  
03:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50

*Conwill & Justice*