

STATE OF ALABAMA

County of Shelby

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)

PARCEL #

WE # 61700-08-0056-2-00

Sta. 1+00 to Sta. 26+265
Sta. 15+00 to Sta. 16+00
Sta. 15+00 to Sta. 14+00
Also: All service laterals

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP

for and in consideration of the sum of One and no/100 (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along the route shown crosshatched on the attached drawing, its successors and assigns, all wires conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, (as limited as shown on the drawing attached hereto as Exhibit "A") for the overhead and underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama.

The Crest at Greystone Sector of Greystone

as recorded in Map Book 16 , page 108

in the Office of the Judge of Probate.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291-1980

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

Inst # 1993-15092

05/25/1993-15092
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MCD 17.00

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Daniel Oak Mountain Limited Partnership has caused this instrument to be executed in its name by Stephen R. Monk, Senior Vice President of Daniel Realty Investment Corporation-Oak Mountain, Its General Partner,

and its corporate seal to be hereto affixed this the 21st day of October, 1992

Daniel Oak Mountain Limited Partnership, an Alabama limited partnership

By: Daniel Realty Investment Corporation - Oak Mountain, an Alabama corporation, its General Partner


Senior Vice President

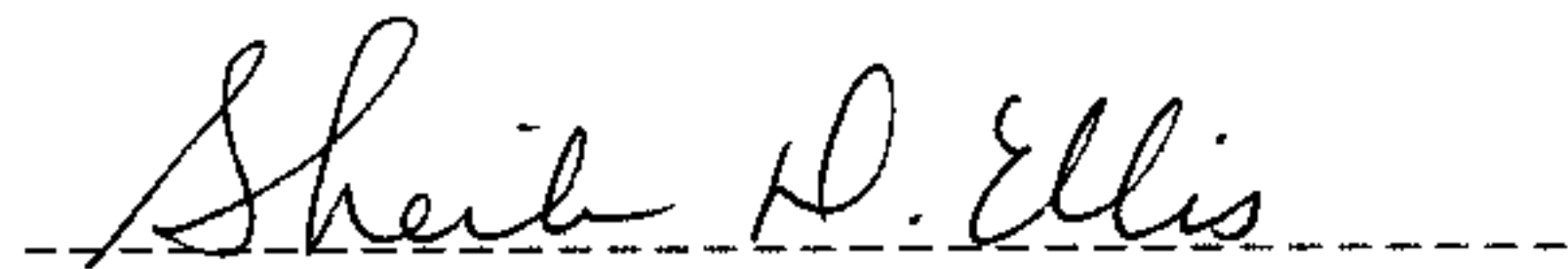
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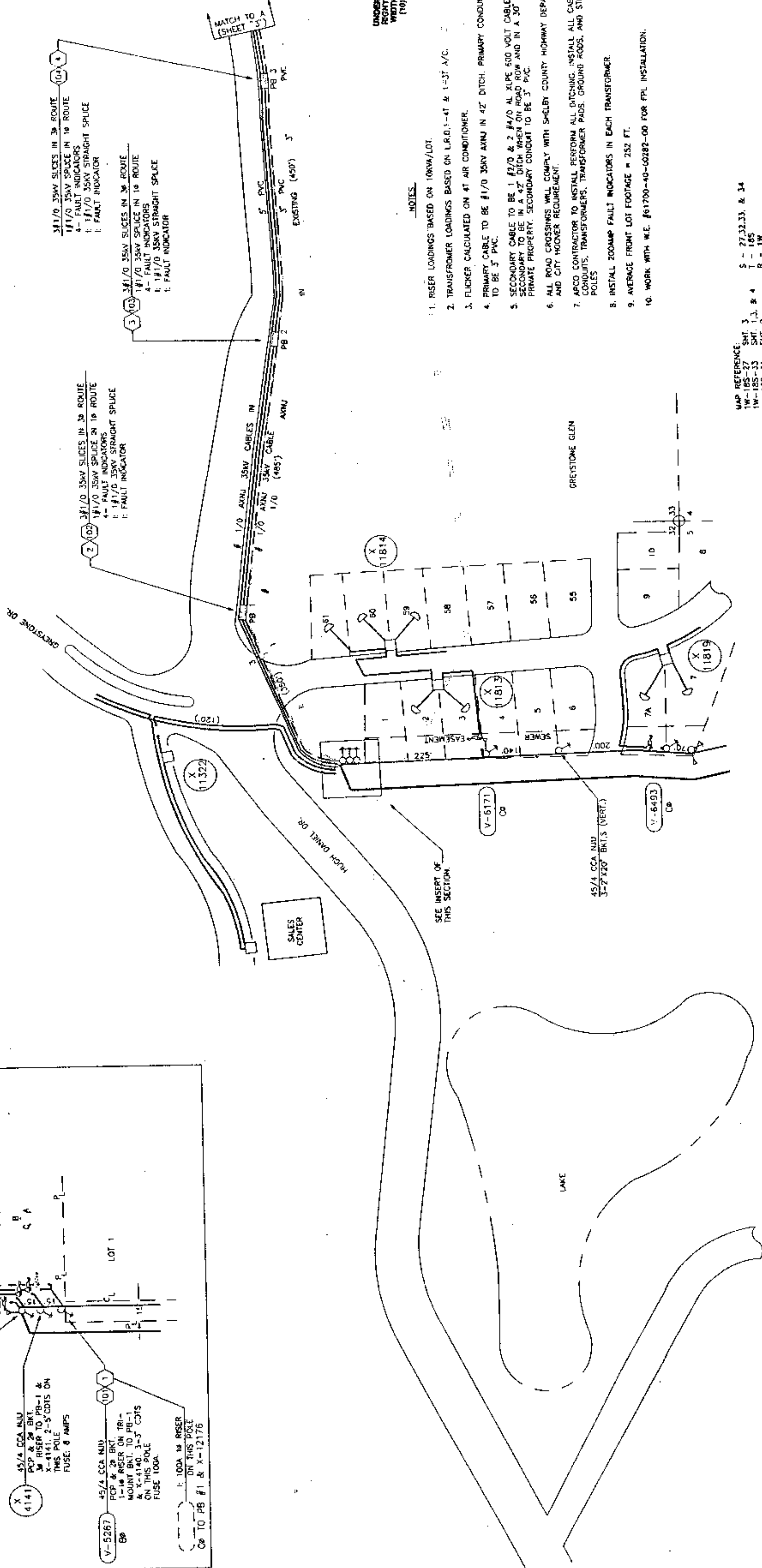
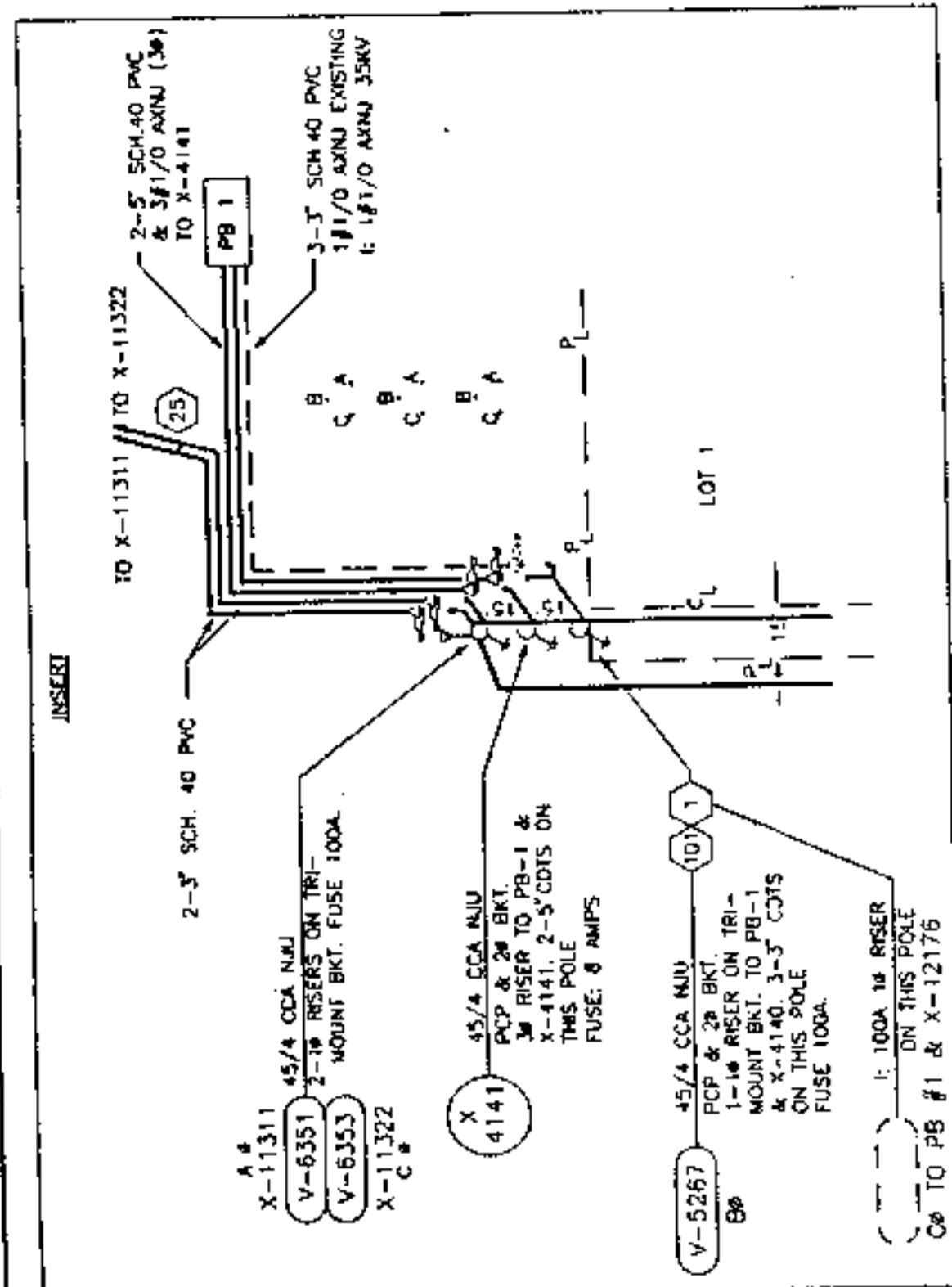
STATE OF ALABAMA)
County of SHELBY)

I, SHELLA D. ELLIS, a Notary Public, in and for said County in said State, hereby certify that STEPHEN R. MONK whose name as SR. VICE PRESIDENT of said corporation, is signed

to the foregoing instrument and who is known to me, acknowledged before me on this day being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 21st day of October, 19 92.


Notary Public
MY COMMISSION EXPIRES FEBRUARY 26, 1994



UNDERGROUND
RIGHT OF WAY
100 FEET

NOTES

1. RISER LOADINGS BASED ON 10KVA/LOT.
2. TRANSFORMER LOADINGS BASED ON L.O.D. 1-4T & 1-3T A/C.
3. FLICKER CALCULATED ON 4T AIR CONDITIONER.
4. PRIMARY CABLE TO BE #1/0 35KV ANNU IN 4\"/>

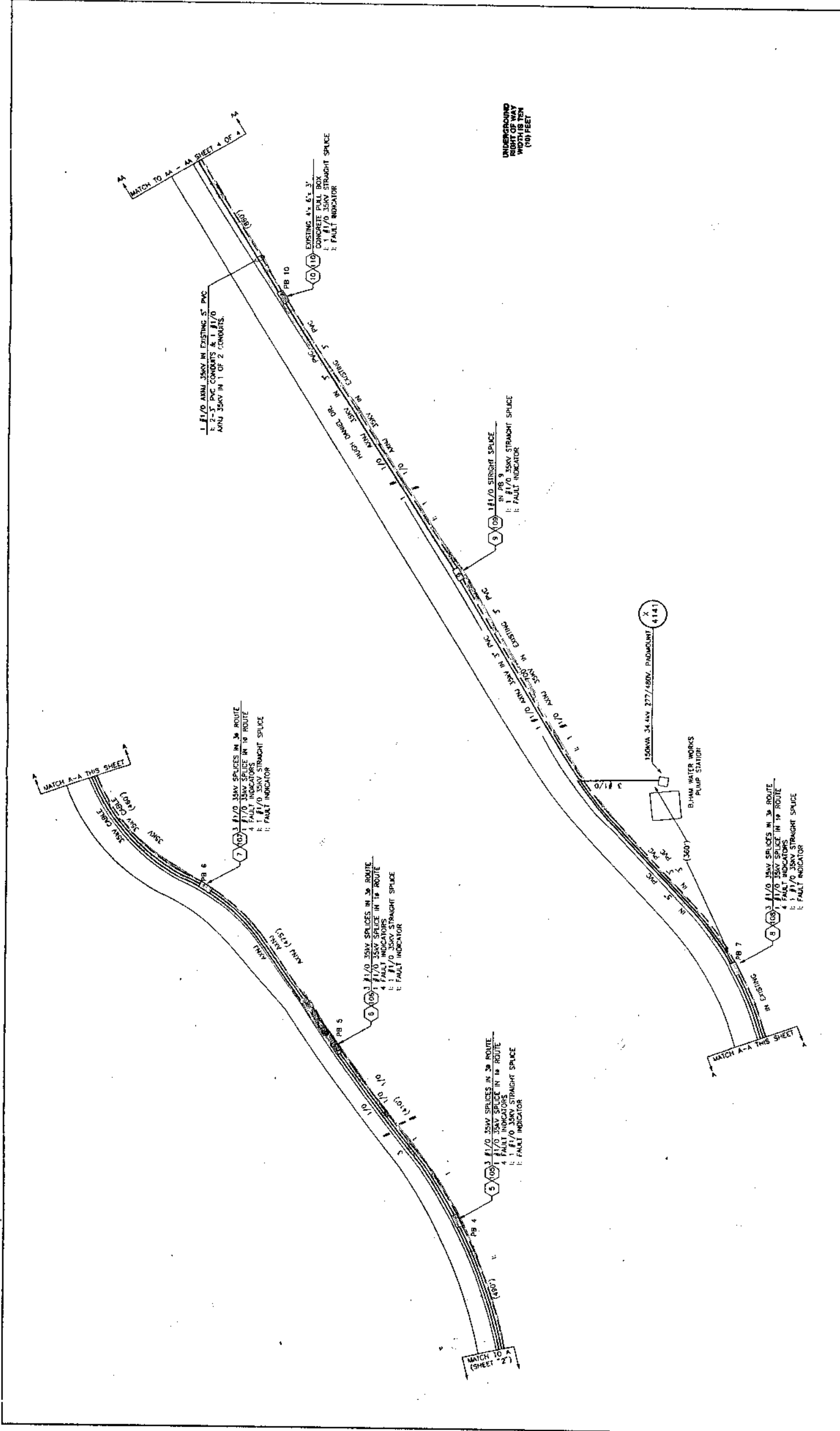
MAP REFERENCE:
1W-185-27 SHT. 3
1W-185-32 SHT. 1, 3, & 4
1W-185-34 SHT. 2
1W-185-32 SHT. 4

PLAN SCALE
0 100 200

ALABAMA POWER COMPANY

JOB: NORTH SHELLEY 34.5 DISTRIBUTION
DETAIL: PROVIDE 120/240V 1Ø UPD. SEE A/C
42 LOTS - THE CREST AT GREYSTONE
SCALE: 1" = 100'
SHEET 2 OF 4 SHEETS
SUPERSEDES: C-61700-08-00102-102

MAP REF: 1SEC - 1P-185R-1W
DRAWN: RONN ENGR J. FREIND DATE 08/27/92
APPROVED: DATE



ALABAMA POWER COMPANY

JOB: NORTH SHELBY 34.5KV DISTRIBUTION

DETAIL: PROVIDE 120/24KV 10 URD SERVICE

42 LOTS - THE CREST AT GREYSTONE

SCALE: 1" = 100' PLOTTED: 3-24-92

SHEET 3 OF 4 SHEETS

APPROVED: _____ DATE: _____

SUPERSEDES: _____

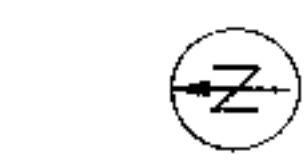
MAP REF: SEC- TP-185R-1W

DRAWN: RONNI ENDR J. FREINO DATE: 08/27/92

DATE: _____

DATE: _____

C-61700-08-00182-08



PLAN SCALE
0 100 200

005 MCD 17-00

