

This instrument prepared in the
Corporate Real Estate office, Alabama
Power Company, Birmingham,
Alabamaby ROBERT F. BAAS

STATE OF ALABAMA

County of SHELBYWe, LAURENCE D. WEYGAND & wife JANE
C. WEYGAND

for and in consideration of the sum of TWO-HUNDRED TWENTY-FIVE \$20/100 Dollars
(\$ 225.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission
and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all
other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land VARYING XXX in
width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of
which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use
thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or
otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said
strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the
right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors'
fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and
the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a
road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

Only so much of a strip of land 125 feet in width which lies within the Northwest
Quarter of the Southeast Quarter (NW 1/4 of SE 1/4) of Section 18, Township 20 South,
Range 3 West, Shelby County, Alabama, said 125-foot-wide strip of land being more
particularly described as follows:

To reach the point of beginning, commence at the Southeast corner of Section 18,
Township 20 South, Range 3 West; thence run North along the East boundary line of
such Section 18 a distance of 2060.45 feet to a point; thence turn an angle to the
left of 120 degrees 10 minutes and run South 59 degrees 48 minutes West a distance of
1480 feet to a point near the East boundary line of the Grantor's property, such
point being the point of beginning of said 125-foot-wide strip of land and that
portion thereof which is herein described; therefrom, said 125-foot-wide strip of
land lies 62.5 feet on each side of a center line and the continuations thereof which
begins at such point of beginning and runs South 59 degrees 48 minutes West a
distance of 80 feet to a point near the South boundary line of the Grantor's
property, such point being the point of ending of said 125-foot-wide strip of land
and that portion thereof which is herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all
encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to
the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights
which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set OUR hand S and seal , this the
14th day of September 19 88
WITNESS:

Laurence D. Weygand (Seal)
Jane C. Weygand (Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____

corporate seal to be affixed, on this the _____ day of _____, 19 _____
Attest:

Inst # 1993-15086 Secretary, and its
05/25/1993-15086
02:19 PM CERTIFIED
By SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.30 Its President

Secretary.

ALABAMA POWER CO.
BIRMINGHAM, AL

STATE OF ALABAMA
County of Jefferson
I, William J. Johnson
in and for said County in said State, hereby certify that LAURENCE D. WYGAN & wife

JANE C. WYGAN
whose name JANE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that, being informed of the contents of the instrument ARE executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 14th day of Sept., 1988
William J. Johnson
Notary Public

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

Inst # 1993-15086

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____
whose name as President of _____ a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

05/25/1993-15086
02:19 PM CERTIFIED

Given under my hand and official seal this the _____ day of _____, 19 _____

Miller S.P.-North Helena T.S.
230 KV T.L.

Parcel No. _____

THE STATE OF ALABAMA

Shelby _____ County

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County _____

I hereby certify that the within instrument was filed in my
office for record on the _____

day of _____

19 _____ at _____ o'clock _____ M., and

dually recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____
whose name as _____ is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____ in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

39330-616-350 GWO 9067(86)