## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by

| a Delaware Corporation, for value received to it in hand paid by                |
|---|
| TRUSTMARK NATIONAL BANK   |
|   |
| hereinafter called Assignee, does hereby grant, sell and convey and assign      |
| unto the said Assignee that certain mortgage executed to it by                  |
| Robert C. Edge, Jr. and Sue L. Edge, husband and wife and recorded in           |
| Inst#993-09506 xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx                             |
| Shelby County, Alabama, together with the debt secured thereby and              |
| all right, title and interest in and to the property therein described, without |
| recourse against the said Castle Mortgage Corporation.                          |
| IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware                     |
| Corporation, has caused this conveyance to be signed by                         |
| George C. Hawkins, III , its President  |
| on April 6, 1993  |
| CASTLE MORTCAGE CORPORATION   |
| BY:   |
| George C. Hawkins, III<br>Its President   |

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that George C. Hawkins, III , whose name as President of Castle Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he , as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on April 6, 1993

NOTARY PUBLIC

Rebecca L. Hill

My Commissions Expires: July 11, 1993

This instrument prepared by:

CASTLE MORIGAGE CORPORATION

#2 Metroplex Drive

Suite 200

P O Box 12785

Birmingham, AL 35202-2785

Inst # 1993-15076

05/25/1993-15076 01:48 PM CERTIFIED' SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50