

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

FORM 40107-3/91

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
<p>1. Return copy or recorded original to:</p> <p>SOUTHTRUST BANK N A P O BOX 2233 BIRMINGHAM AL 35201</p> <p>Pre-paid Acct # _____</p> <p>2. Name and Address of Debtor (Last Name First if a Person)</p> <p>LUCKY, JOHN</p> <p>101 OAK STREET MAYLENE AL 35114 SHELBY COUNTY, AL</p> <p>Social Security / Tax ID # _____</p> <p>2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)</p> <p>Social Security / Tax ID # _____</p> <p><input type="checkbox"/> Additional debtors on attached UCC-E</p> <p>3. SECURED PARTY (Last Name First if a Person)</p> <p>SOUTHTRUST BANK N A P O BOX 2233 BIRMINGHAM AL 35201</p> <p>Social Security / Tax ID # _____</p> <p><input type="checkbox"/> Additional secured parties on attached UCC-E</p>		<p>THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</p> <p style="text-align: center; font-size: 2em; transform: rotate(-90deg);">Inst # 1993-15066</p> <p style="text-align: center; font-size: 1.5em; transform: rotate(-90deg);">05/25/1993-15066 01:27 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.25 001 MCD</p> <p>4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)</p>
<p>5. The Financing Statement Covers the Following Types (or items) of Property:</p> <p>AND ALL ACCESSORIES, SPARE PARTS AND EQUIPMENT NOW OR HEREAFTER AFFIXED THERETO OR USED IN CONNECTION THEREWITH.</p> <p>FILED WITH JUDGE OF PROBATE, SHELBY COUNTY</p> <p>(1) NEW 1990 PROCRAFT 160 CRAPPIETHON ID# MPDT3074G990 (1) 1993 MARINER 60HP MOTOR ID# OD196733 (1) 1990 PROCRRAFT TRAILER 46WBC1606LA042179</p> <p>Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</p> <p>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.</p> <p><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.</p> <p><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor</p> <p><input type="checkbox"/> as to which the filing has lapsed.</p>		
<p>7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 7471.30</p> <p>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 24.25</p> <p>8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</p>		<p>5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</p> <p>6 0 0</p>
<p>Signature(s) of Debtor(s)</p> <p>John S. Lucky</p> <p>Signature(s) of Debtor(s)</p> <p>Type Name of Individual or Business</p>		<p>Signature(s) of Secured Party(ies) (Required only if filed without Debtor's Signature — see Box 6)</p> <p>Signature(s) of Secured Party(ies) or Assignee</p> <p>Signature(s) of Secured Party(ies) or Assignee</p> <p>SOUTHTRUST BANK N A</p> <p>Type Name of Individual or Business</p>

(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (5) FILE COPY DEBTOR(S)

(2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama