

PREPARED BY AND WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:
Ontrak Release Services
P. O. Box 3767
Frederick, MD 21701

Inst # 1993-15053

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **881/063116/(HARRIS)**

05/25/1993-15053
01:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
6.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **EDWARD O. HARRIS AND WIFE, CYNTHIA M. HARRIS**

Mortgagee: **FIRST GUARANTY MORTGAGE CORPORATION**

Prop Addr: **5305 MEADOW GARDEN LANE, BIRMINGHAM, AL**

Loan Amount: **104,000.00**

Date Of Mortgage: **03-06-87**

Recording Date: **03-12-87**

Book: **119**

Page: **289**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MAY 13, 1993**.

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

Ruth Gerstenberg
RUTH GERSTENBERG

ADMINISTRATIVE VICE PRESIDENT

Carl Gerstenberg
CARL GERSTENBERG

ADMINISTRATIVE VICE PRESIDENT

STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

On this **MAY 13, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **RUTH GERSTENBERG** and **CARL GERSTENBERG** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ADMINISTRATIVE VICE PRESIDENT** and **ADMINISTRATIVE VICE PRESIDENT** respectively, on behalf of **Resolution Trust Corporation, as conservator for Standard Federal Savings Association**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



PREPARED BY:

E. F. Lochstamper Jr
E. F. LOCHSTAMPER JR
P.O. BOX 3829
FREDERICK, MD. 21701-0907

