| The State of | Alabama, |
|--------------|----------|
| SHELBY       | COUNTY.  |

## Know All Men by These Presents, That

| rendered by the Probate Court of said County for the sale of the lands hereinafter described and con-  |
|--|
| veyed for the State and County taxes then due fromACCollins  |
| the owner of said land for the costs and expenses  |
| thereof and thereunder.  AND WHEREAS, thereafter, to-wit, on the 16th day of May 19.90, said lands were duly and regularly sold by the Tax Collector of said county for taxes, costs and expenses,   |
| and at said sale Shelco Land Company became the purchaser of said lands at and for the sum of said taxes, costs and expenses, and forthwith paid said sum to said Tax Collector, and received from said collector a certificate of said purchase.  AND WHEREAS, the time for the redemption of said lands by said owner or other person hav-   |
| ing an interest therein has elapsed and said certificate of purchase has been returned to the Probate Judge of said County.  |
| NOW, THEREFORE, I Thomas A. Snowden, Jr. , as Probate  |
| Judge of said County of Shelby, under and by virtue of the provisions of Section 276, Title 51, 1940 Code of Alabama, and in consideration of the premises above set out, and in further consideration of the sum of one dollar to me in hand paid, have this day granted, bar-  |
| gained and sold, and by these presents do grant, bargain, sell and convey unto   |
| Shelco Land Company who is the present owner and holder of   |
| said certificate of purchase all the right, title and interest of the said   |
| A. C. Collins owner as aforesaid of said land, and all the   |
| right, title, interest and claim of the State and County on account of said taxes, or under said decree  |
| in and to the following described lands hereinafter referred to, to-wit:   |
| Parcel I.D. 231012002021   |
| BEG 809" S/O NW COR NW1/4 NW  1/4 S1 T21S R3W S 210" E 50.5"  N 210" W 50.5" TO POB DEED DIM  210X50.5 SCAL DIM 132X50.5   |
| DB 128 P 309 7/14/45 BEAT 7  |
|  |
|  |
| E 0 0 7  |
| lying and being situate in said County and State, to have and to hold the same, the said rights, titles  |
| and interests unto himself the said Shelco Land Company and his heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said land is conveyed hereby.  IN TESTIMONY WHEREOF, I have hereunto set my hand and seal, this the   |
| day of May 19.93   |
| Judge of Probate   |
|  |
| THE STATE OF ALABAMA,  |
| SHELBY COUNTY.   |
| I, Pearl Farris , a Notary Public  |
| in and for said County, in said State, hereby certify that   |
| Given under my hand, this the 24th day of May  P. O. Box 1008    Constant of C |
| P. O. Box 1008   |
| Alabaster, AL 35007  |