## Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America whose address is 11200 West Parkland Avenue, Milwaukee, Wi 53224 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation 11200 West Parkland Avenue, Milwaukee, Wi 53224 Said mortgage is recorded in the State of AL, County of Shelby on 05/15/92 as Instrument/series/file: 92-08366 Original Mortgagor--: John M. Devenyns, Victoria Devenyns Original Mortgagee--: Fleet National Bank

(Assignee)

CARMEN A LUCERO NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY

My Commission Exp. March 10, 1995

Re-recorded Date: 06/10/92 Instrument #: 1992-10820

Inst # 1993-15033

05/25/1993-15033 11:55 AM CERTIFIED

IN WITNESS WHEREOF, the undersigned corporation has compared configuration of its proper officer who was duly authorized by appeading tion of its proper of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

Steven Pefferle Vice President

State of California

County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET NATIONAL BANK.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 323123
1st LN#: 0002153663
STCO: 01-117 AL Shelby
FINAL SA.352.1 fleet167 90167 1 105 GNM 72

05/25/1993-15033
11 #55 AM2 CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50