

This instrument prepared by:
Beth Tovich
Johnson & Associates Mortgage Co., Inc.
P. O. Box 530607
Birmingham, AL 35253

JAMCO # 501221
FNMA # 1658945248

ASSIGNMENT OF MORTGAGE

STATE OF Alabama)
COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc. a corporation, for value received to it in hand paid by METROPOLITAN SAVINGS BANK OF CLEVELAND, OHIO, hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Charles E. Harris, An Unmarried Man and recorded in Volume 1992-27539 Page of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described against the said JOHNSON & ASSOCIATES MORTGAGE CO., INC.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Joan R. Chaffin, its Senior Vice President, on ..March.31,.1993.....

JOHNSON & ASSOCIATES MORTGAGE CO., INC.
BY: *Joan R. Chaffin*
ITS: SENIOR VICE-PRESIDENT

ATTEST:

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN R. CHAFFIN, whose name as Senior Vice-President of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the ..31st.... day of
...March..... 19.93...

Paula Charles Key
Notary Public
My commission expires 7-15-95

Inst # 1993-15019
05/25/1993-15019
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Inst # 1993-15019