Shelby COUNTY

described property from the Hen of that mortgage from Allen Eugene Buse and Alfreda Buse to Avco Financial Services of Alabama, Inc., dated the 12 day of August 19 91, and recorded in Real Book 358 at page 586 and for said consideration, receipt of which is hereby acknowledge, the undersigned does hereby remise, release, distributed and convey unto Allen Eugene Buse who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in Shelby County, Alabama, to-Wit:

Begin at the SE Corner of the SE% of SE%, Section 34, Township 20, Range 3 West, and run along the Section line South 88 deg. 47'West 200 feet; thence North 2 deg. West 340 feet, more or less, to the South right of way line of the Helena-*Alabaster Road; thence along said South right of way line South 53 deg. East 233 feet to the East line of said Section; thence along same South 2 deg. East 222 feet, more or less to the point of beginning. Being situated in the SE% of SE% of section 34, Township 20, range 3 west and containing 1.25 acres. Situated in Shelby County, Alabama.

D5/25/1993-14984
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

Allen Eugene Buse and Alfreda Buse TO HAVE AND TO HOLD unto the sald , their heirs and assigns. IN WITHESS WHEREOF, the undersigned has caused this Instrument to be executed by an officer thereunto duly authorized on this the 15 day of Danuary 19 93. AVOU F WANGARY SERVICES OF ALABAMA, THO. THE THSTRUMENT PREPARED MY: Kim Aldrich BY: David Wall, its duly appointed Attorney-In-Fact, maid power of attorney being recorded in Book 40 at page 126 46 Greensprings Hwy In the office of the Judge of Probate of Bham, Al 35209 Shelby County, Alabama. STATE OF ALABAMA

Shelby ___COUNTY *

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, excuted the same voluntarily for and as the act of said corporation.

Given under my hand and official smal this 15 day of January. 1993.

My Commission Expires April 23, 1994