Position 1 - Chattel Security Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4

## CATICEACTION

| (Rev. 10-90)               | he United States of America, acting through the Administrator of the l  |                       |                    |                          | en<br>en                     |   |
|----------------------------|---|-----------------------|--------------------|--------------------------|------------------------------|---|
| The United                 | States of America,  | acting through the    | Administrat        | tor of the Farmer        | s Home Admir                 | Atlation, as                              |
| owner and holder           | of the following-des  | cribed lien instrume  | ent(s), made a     | and executed by _        | #                            | \ <b>4</b> §                              |
| <u>WILLI'AM E.</u>         | MORRIS  | and                   | ANN H. N           | MORRIS                   | ب<br>ال<br>ال                | and recorded                              |
| or filed in County         | y of <u>SHELBY</u>  |                       |                    |                          |                              | Ö,  |
| State ofAI                 | ABAMA   | , satisfies and disch | arges this lier    | instrument(s).           | :                            |   |
| LIEN                       | MORTGAGEE   | DATE OF<br>INSTRUMENT | DATE<br>FILED      | RECORD OR<br>FILE NO.    | BOOK<br>NUMBER               | PAGE<br>NUMBER                            |
| REAL<br>ESTATE<br>MORTGAGE | USA-FARMERS<br>HOME<br>ADMINISTRATIO  | 01-07-69<br>ON        | 01-07-6            | €                        | 310                          | 491                                       |
|                            |   |                       |                    |                          |                              |   |
|                            | ESS WHEREOF, the  |                       |                    |                          |                              |   |
|                            | day of _AI  | PRIL                  | , 19 <u>93,</u> pu | rsuant to delegation     | on of authority              | published in                              |
| 7 CFR Part 1900            | Suopart A.  |                       |                    | UNITED STATE             | S OF AMERIC                  | CA  |
| WITNESSES: _               |   |                       | By                 | Che to                   | becatt                       |   |
| WIII DDDD                  |   |                       | C                  | HARLES E. EL             | •                            |   |
|                            |   | Title County Superv   |                    |                          |                              |   |
|                            |   |                       | Ur                 | ited States Depart       |                              |   |
| STATE OF                   | TATE OFALABAMA \\ OUNTY OFCHILTON \\ \begin{align*} \sigma_{ss:} & \text{A} & \t |                       |                    |                          | WLEDGMENT                    |   |
| On this —                  | 27TH  | day ofA               | PRIL               | , 19 <u>_93</u> ,        | before me, the               | subscriber, a                             |
| Notary Pul                 | blic  |                       | , in               | and for the above        | county and St                | ate, appeared                             |
| CHARLES_E                  | ELLIOTT, JR   | known t               | o me to be _       | County Sup               | ervisor                      | <del></del> ,                             |
| Farmers Home               | Administration, Unite   | ed States Departme    | ent of Agricu      | lture, and the per       | son who exect                | uted the fore-                            |
| United States of           | t, and he/she acknow<br>America, for the use<br>SS WHEREOF, I have  | s and purposes men    | tioned in it.      |                          | ne free act an<br>on, Alabam |   |
|                            |   | the day and y         | ear listed aho     | we .                     |                              |   |
|                            | <u>,</u>  | the day and y         |                    | Fas W. So                | re                           |   |
| [SEAL]                     | expires <u>06/18/</u>   | 95                    |                    | N W. GORE<br>tary Public |                              | (Signature)                               |
|                            | in if certifying officer  |                       |                    | .8. GOVERNMENT PRI       |                              | )-4 (Rev. 10-90)<br>990 - <b>554-00</b> 6 |