## Position 1 - Chattel Security Position 5 - Real Estate Security USDA-FmHA Form FmHA 460-4 SATISFACTION (Rev. 10-90) The United States of America, acting through the Administrator of the Farmers Hong Administrator as owner and holder of the following-described lien instrument(s), made and executed by \_ SHERRI L CHAPPELL RODNEY CHAPPELL SHELBY or filed in County of \_ ALABAMA \_\_\_\_, satisfies and discharges this lien instrument(s). State of \_\_\_ **PAGE** BOOK RECORD OR FILE NO. DATE OF INSTRUMENT DATE FILED LIEN INSTRUMENT NUMBER NUMBER **MORTGAGEE** 036 469 08-02-85 08-02-85 USA-FARMERS REAL HOME **ESTATE** ADMINISTRATION MORTGAGE IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the day of APRIL, 19 93, pursuant to delegation of authority published in 14TH 7 CFR Part 1900 Subpart A. UNITED STATES OF AMERICA By WITNESSES: CHARLES E. ELLIOTT, JR. County Supervisor Farmers Home Administration United States Department of Agriculture <u>ALABAMA</u> STATE OF **ACKNOWLEDGMENT** CHILTON ss: **COUNTY OF** APRIL 19 93, before me, the subscriber, a 14TH \_\_\_ day of \_\_ On this -Notary Public in and for the above county and State, appeared CHARLES E. ELLIOTT, JR. , known to me to be County Supervisor. Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

the day and year listed above.

ine day and your ristou door

(Signature)

[SEAL]

My commission expires \_\_\_\_\_\_06/18/

(To be filled in if certifying officer is a notary public)

06/18/95

IN WITNESS WHEREOF, I have set my hand and seal at \_\_\_\_\_

Notary Public

ANN W. GORE

Clanton, Alabama

FmHA 460-4 (Rev. 10-90)
U.S. GOVERNMENT PRINTING OFFICE 1990 - 554-006