Position 1 - Chattel Security Position 5 - Real Estate Security

USDA-FmHA

Form FmHA 460 (Rev. 10-90)	SATISFACTION				193-1,	93-14 CERTI URC OF P
The United	States of America,	, acting through the	Administrat	or of the Farmer	s Home Admi	
owner and holder	of the following-des	scribed lien instrume	ent(s), made a	and executed by .	<u> </u>	<u> </u>
JOHNNIE MAE	STROWN	and		·	<u>, , , , , , , , , , , , , </u>	and techrosid
or filed in County	of SHELBY				F	
	LABAMA	, satisfies and disch	arges this lien	instrument(s).		
LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATIO	03-16-83 N	03-16-83		428	289
			America has caused this satisfaction to be signed the 19 93, pursuant to delegation of authority published in UNITED STATES OF AMERICA By CHARLES E. ELLIOTT, JR. Title County Supervisor Farmers Home Administration United States Department of Agriculture			
STATE OF	ALABAMA CHILTON	} ss:		ACKNO	WLEDGMENT	4
On this —	14TH	day of	APRIL	, 19 <u>93</u> ,	before me, the	e subscriber,
Notary Pub	olic	······································	, in	and for the above	county and S	tate, appeare
CHARLES E. Farmers Home A going instrument United States of	ELLIOTT, JR. Administration, Unit t, and he/she acknow America, for the use SS WHEREOF, I have	ed States Departme wledged to me that es and purposes men	to me to be — ent of Agricu he/she execu tioned in it. seal at ———	County Supliture, and the period the same as Clanton.	ervisor son who exec the free act ar	uted the fore
			_Gus	SW. Lore		
[SEAL] My commission	expires <u>Ω6/18/9</u>	95		W. GORE ary Public		(Signature

(To be filled in if certifying officer is a notary public)

FmHA 460-4 (Rev. 10-90)

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