Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

SATISFACTION

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FmHA 460-4 (Rev. 10-90)

U.S. GOVERNMENT PRINTING OFFICE 1990 - 554-006

The United	I States of America	, acting through the	A dministrat	or of the Farmer	s Home Admir	in ration, as
owner and holder	of the following-de	scribed lien instrume	ent(s), made a	and executed by _	#3 C	8:30 8:30 8:30
GEORGE R.	GEORGE R. CONN and SARA M. CONN				•••••	and recorded
or filed in County	of SHELBY			· · · · · · · · · · · · · · · · · · ·		 ,
State of ALA	BAMA	, satisfies and discha	arges this lien	instrument(s).		
LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATIO	07-16-70 N	07-16-7)	314	310
IN WITNE	SS WHEREOF, the	e United States of	America ha	s caused this sat	isfaction to b	e signed the
	day of _M	ARCH	, 19 <u>93,</u> pu	rsuant to delegation	on of authority	published in
7 CFR Part 1900	Subpart A.			UNITED STATE	S OF AMERIC	C A
WITNICOCEO.			By C	w bot	water !	
WITNESSES: _		· · · · · · · · · · · · · · · · · · ·	(LLIOTT JR	
	······································		Title	County Super Farmers Home		ri
·			Un	ited States Depar		
STATE OF	ALABAMA CHILTON	\right\{ ss:	ACKNOWLEDGMENT			
On this	16TH	day ofM	ARCH	, 19 <u>9</u> 3,	before me, the	subscriber,
NOTARY PU	JBLIC	<u> </u>	, in	and for the above	county and St	tate, appeared
CHARLES I	E. ELLIOTT. JR	. known t	o me to he	County Super	visor	
Farmers Home Agoing instrument	Administration, Unit t, and he/she acknow	ted States Departme wledged to me that	ent of Agricu he/she execu	lture, and the per	son who exec	uted the fore
	America, for the use SS WHEREOF, I ha			Clan	ton Alaban	ıa
/ i 	<u> </u>	the day and y	ear listed abo	ve.		
[SEAL] My commission	expires06/18	· ·/95		GORE y Public	<u></u>	(Signature

(To be filled in if certifying officer is a notary public)