RETURN TO: MOLTON, ALLEN & WILLIAMS CORP. P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

MAW#	61161	.9	· • •		<u>_</u>	
MORTG	AGOR: C	<u>foche</u>	rell	L , 1	Ronald	G.
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04/28/93

PIF:

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

at Page 811 , in the Probate Office of Shelby County, Alabama, and assigned to Molton, Allen & Williams Corporation and by this instrument We do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein. IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal hereto affixed this 15 day of May 19 93 MOLTON, ALLEN & WILLIAMS CORPORATION ATTEST: Gary L. Forbes, vice President Inst (1993-14890) O5/24/1993-14890	COUNTY OF SHETBA
by Ronald G. Cocherall and wife, S. Diane Cocherell recorded in Volume 127 of Mortgages, at Page 811 in the Probate Office of Shelby County, Alabama, and assigned to Molton, Allen & Williams Corporation and by this instrument We do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein. IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal hereto affixed this 15 day of May 19 93 MOLTON, ALLEN & WILLIAMS CORPORATION ATTEST: Sonya Aller Assistant Secretary Sonya Aller Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L, Forbes and Assistant Secretary respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarity for and as the act of said corporation acting in its capacity as partner as aforesaid. GIVEN under my hand and official seal this 15 day of May My commission Expires: May 29, 1995 My commission Expires: May 29, 1995	The undersigned, does hereby acknowledge payment in full of the indebtedness
st Page 611	secured by that certain mortgage executed to _ CBS Mortgage Comapny, Inc.,
at Page 811 , in the Probate Office of Shelby County, Alabama, and assigned to Molton, Allen & Williams Corporation and by this instrument We do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein. IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal hereto affixed this 15 day of May 19 93. MOLTON, ALLEN S WILLIAMS CORPORATION OCT.244/1993-14890 OCT.244/1993-14890 OCT.299 PM CERTIFIED SMELEY COUNTY DUGG OF PROMATE ON INC. 6.50 SMELEY COUNTY DUGG OF PROMATE ON INC. 6.50 I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen Sonya Allen Assistant Secretary respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid. GIVEN under my hand and official seal this 15 day of May 19 93. My commission Expires: May 29, 1995	by Ronald G. Cocherall and wife,
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with assistant Secretary and its corporate seal hereto affixed this 15 day of May 19 93. MOLTON, ALLEN & WILLIAMS CORPORATION MOLTON, ALLEN & WILLIAMS CORPORATION MOLTON, ALLEN & WILLIAMS CORPORATION Gary L. Forbes, vice President Inst 1993-14890 O2:39 PM CERTIFIED Sonya Aller Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen and Sonya Allen and Assistant Secretary respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid. GIVEN under my hand and official seal this 15 day of May My commission Expires: May 29, 1995	
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Gary L. Forbes, lice President Inst * 1993-14890 O5/24/1993-14890 O2:39 PM CERTIFIED Sonya Aller Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid. GIVEN under my hand and official seal this 15 day of May 19 93 My commission Expires: May 29, 1995	
Sonya Aller Assistant Secretary Sonya Aller Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L, Forbes and Sonya Allen names as Vice President and Assistant Secretary respectively, of Molton, Alien & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid. GIVEN under my hand and official seal this 15 day of May 19 93 My commission Expires: May 29, 1995	\mathcal{A}
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