

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, AmSouth Bank N.A., its Main Office, a National Banking Association, does hereby release from the lien and effect of that certain mortgage executed by Hyman and Leigh Homes to AmSouth Bank N.A. dated April 27, 1992 and recorded in Real Property Book 05/12/1992-7951 in the office of the Judge of Probate Court of Shelby County, Alabama that portion of the property covered there by which is described as follows, to-wit;

Lot 76, according to the Survey of Greystone, First Sector, Phase II, as recorded in Map Book 15, pages 58, 59 and 60 in the Probate Office of Shelby County, Alabama.

Inst # 1993-14877

05/24/1993-14877
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DCL MCD 6.50


it being expressly understood and agreed, however, that only the property above described is now being released from said mortgage, and all other property described in said mortgage not heretofore released remains unaffected, and that none of the other terms or provisions of said mortgage shall in anywise be altered nor affected hereby.

IN WITNESS WHEREOF, the said AmSouth Bank N.A. has caused these presents to be executed by its duly authorized officers and has caused its seal to be hereto affixed on this the 28th day of April, 19 93.

AMSOUTH BANK N.A.

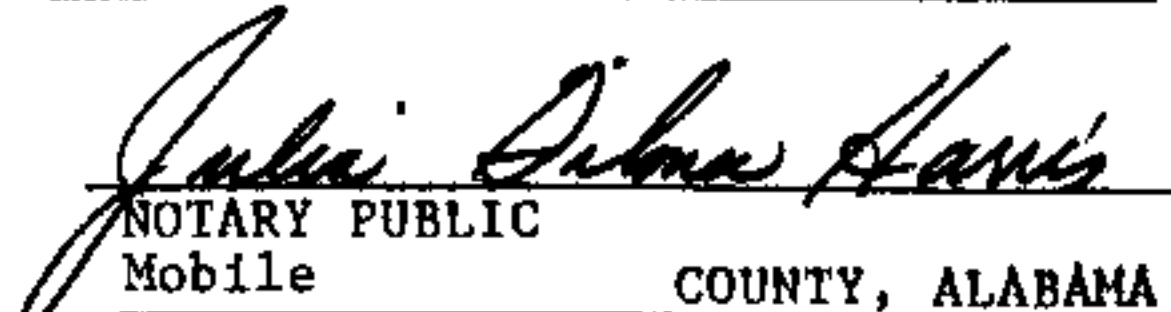
BY: Lee R. Ward
Real Estate Officer

ATTEST:


Vice President
STATE OF ALABAMA
COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said State, hereby certify that Lee R. Ward and Robert Sanders whose names as Real Estate Office & Vice President, respectively, of AmSouth Bank N.A. a National Banking Association, are signed to the foregoing document, and who acknowledged before me on this day, that, being informed of the contents of this instrument, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 28th day of April 19 93.


NOTARY PUBLIC
Mobile _____ COUNTY, ALABAMA

My Commission Expires:
My Commission Expires 10/27/96

This document prepared by:
Julia C. Harris
Real Estate Dept. AmSouth South Bank
P. O. Drawer 1628
Mobile, Alabama 36633-1628