THIS INSTRUMENT PREPARED BY:		Central Bank o	of the South		
		P.O. Box 1056 Birmingham, al		· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA)	PARTIAL RELE	ASE OF REC	CORDED LIEN	
COUNTY OF Shelby)	TARTING NEEL			
KNOW ALL MEN BY THESE PRE	SENTS, That, C	entral Bank of <u>th</u>	ne South	<u> </u>	, a corporation,
does hereby release from the lien of that	certain mortgage	executed by <u>Thr</u>	rnton Const	ruction Comp	any. Inc./
Greystone Ridge Partners	<u>hip</u>		onMa	y 1, 1992	,
ACCOMMODATION MORTGAGE AND which said ************************************			of <u>Shelb</u>	/	County,
Alabama, In <u>Instrument No.</u> 1992-8750,1992-9709,1992-13 (and assigned to					
Lot 117, according t					
recorded in Map Book					
County, Alabama; bei					
Lot 135-A. Part of Lo	ot 135. Gr	evstone Ridge	Garden Ho	mes. as	
recorded in the office	se of the	Judge of Prob	ate, Shell	y County,	
Alabama, in Map Book described as follows:		l, and being	more parti	cularly	
Beginning at the North	theast cor				
southwesterly direct: for a distance of 46	***				
Lot 135; thence turn	an angle	to the right	of 90 deg.	and run in	. a
northwesterly direct: iron pin; thence ture					
northeasterly direct:	_	•	_	_	
iron pin; thence tur	-	_	-	-	
southeasterly direct to the point of begin					• •
Alabama; being situa	ted in She	lby County, A	Alabama.		
Sald mortgage shall continue in full	force and effect	with respect to the	other property c	overed thereby.	
In Witness Whereof, Central Bank o	of the S	outh		_ , a corporation, h	as caused these
presents to be executed this	day ofM	ay	, 199	13.	
		Central Ban	k of the	South	\
		By	10 K) (u.s.)		:,
			ce President	Ē	
		Inst # 199	3-14855	Marie Herrica, Carlos Harris, Carlos	
STATE OF ALABAMA	\		Marie Committee (1997) and the second of the	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	•
	•	05/24/199	3-14855	•	
county of Jefferson)	01:23 PM C	ERTIFIED		
		SHELDY COUNTY JU BOX MCD	DGE OF PROBATE 14.58	: : :-	
I, the undersigned Notary Public, is	n and for said Co		•	t	
Philip R. Webb	<u> </u>	hose name as	Vice Presid	dent	of
Central Bank of the South		, a corporatio			ent, and who is
known to me, acknowledged before me o	on this day that,	being informed of th	e contents of the	instrument, he	
as such officer and with full authority, ex					
Given under my hand and Official seal th	is <u>19</u> day	 of <u>May</u>		, 19 <u>_</u> 93	
	-	Sin	Dr.	m-1-	
		Notary Pub	lic	i i i	
			MY CERMINA	ON DOPPIES DECEMBER	₹ 20. 100a