TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF Jefferson COUNTY OF

FOR VALUE RECEIVED, the undoes hereby grant, bargain, sell	_			
its successors and assigns, those and filed as indicated below, to therein described and all its in conveyed by said mortgages, via:	gether with d terest in and	ebts thereb	y secured, the	notes
NAME(S) OF MORTGAGOR	BOOK Sast	PAGE	COUNTY	STATE
Denise Bertella, an unmarried wom and Charles Michael Morris, an unmarried man	^{lan} 1993 —	14704	Shelby	Alabama
THIS TRANSFER AND ASSIGNME	NT is without	recourse u	on the undersi	gned.
TO HAVE AND TO HOLD unto tits successors and assigns, fore		STMARK NATIO	ONAL BANK	<u>,</u>
IN WITNESS WHEREOF, the sa as owner of said mortgages has c 13th day of May	id <u>SCOTT</u> aused these pr , 19 <u>93</u>	resents to b	ORPORATION be executed thi	s the
	BY:	2960 Colum Birmingham	GAGE CORPORATION AL 35216 T, PRESIDENT	ON
STATE OF ALABAMA) COUNTY OF Jefferson)				
I, the undersigned authori said state, hereby certify that SCOTT MORTGAGE CORPORATION, is sknown to me, acknowledged before contents of the conveyance, he a executed same voluntarily for an	DICK SCOTT who igned to the i me on this da s such office:	o is named a foregoing in ay that, be rs and with	is President of istrument, and informed of full authority	who is
GIVEN UNDER MY HAND AND OF	FICIAL SEAL th	his the $\frac{13}{2}$	3th day of M	ay,
My commission expires: 10	/7/95	Geor Stat	gelAnn Webb, Note of Alabama	otary Public
		05/	INST TIPS 21/1993-147 59 PM CERTIF BY COUNTY JUDGE OF PRO	O5 IED

6.50

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