

This instrument was prepared by

SEND TAX NOTICE TO:

Walter Fletcher  
2121 Highland Avenue  
Birmingham, Alabama 35205

Raymond E. Norton  
Diane D. Norton  
2145 Cameron Circle  
Birmingham, Alabama 35242

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of \$271,500.00 to the undersigned GRANTOR, EDDLEMAN PROPERTIES, INC., an Alabama corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto RAYMOND E. NORTON and DIANE D. NORTON, herein referred to as GRANTEES, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 19, according to the Survey of St. Ives at Greystone, as recorded in Map Book 15, Page 70 A & B, in the Probate Office of Shelby County, Alabama.

**SUBJECT TO:**

(1) 20 foot building line from Cameron Circle; 10 foot utility easement across rear lot line, and other conditions shown on recorded plat; (2) Restrictions appearing of record in Book 317, page 260 and amended in Book 346, page 942; Inst. No. 1992-25929; and Book 356, page 653; (3) St. Ives Reciprocal Easement Agreement as recorded in Book 356, Page 653; (4) Release of damages as set out in Inst. No. 1992-25929, and Book 356, Page 653; (5) Terms, agreements and right of way to Alabama Power Company, as recorded in Book 364, Page 392; (6) Right of Way granted to Alabama Power Company by instrument(s) recorded in Book 377, Page 421; (7) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, immunities and release of damages relating thereto as recorded in Deed Book 28, Page 581, in the Probate Office of Shelby County, Alabama.

Also subject to current state, county and city taxes.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

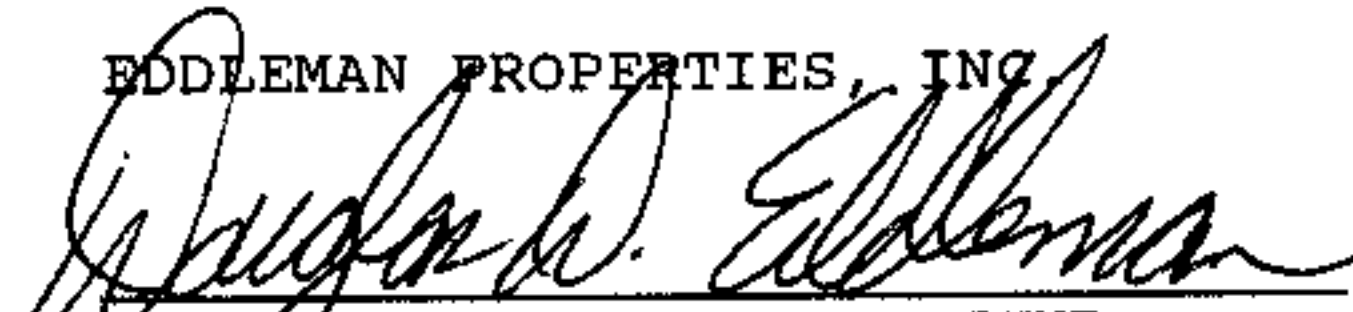
\$175,000.00 of the purchase price  
received from the mortgage  
loan closed simultaneously herewith.

05/21/1993-14685  
02:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 105.50

Inst # 1993-14685

IN WITNESS WHEREOF, the said GRANTOR, has hereto set its signature and seal, this 19th day of May, 1993.

EDDLEMAN PROPERTIES, INC

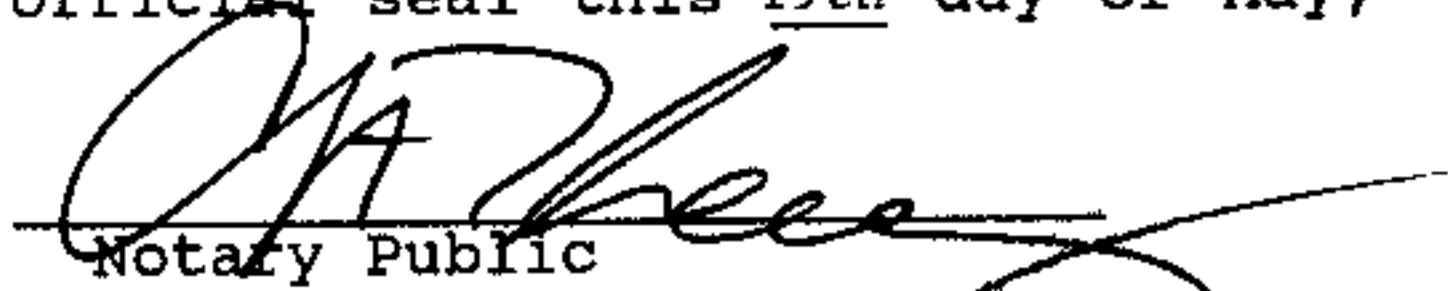
  
DOUGLAS D. EDDLEMAN, PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

General Acknowledgement

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DOUGLAS D. EDDLEMAN, whose name as President of Eddleman Properties, Inc., an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such Officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of May, 1993.

  
Notary Public  
My Commission Expires 5-29-95

c:NOR-DED

Inst # 1993-14685

05/21/1993-14685  
02:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCD 105.50