

ASSIGNMENT OF MORTGAGE

STATE OF Alabama

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS, That The Hutson Company, Inc.  
a Corporation, for value received to it in hand paid by  
CASTLE MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by

James T. Cochran AND WIFE, Rita Tilly Cochran

dated May 19, 1993, in the amount of \$ 150,000.00, described as  
SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

and recorded in  
Instrument #  
Volume 1993, 14658, of the records of the Probate Court of  
Shelby County, Alabama, together with the debt secured thereby and  
all right, title and interest in and to the property therein described, without  
recourse against the said THE HUTSON COMPANY, INC.

IN WITNESS WHEREOF, THE HUTSON COMPANY, INC., a Corporation  
Corporation, has caused this conveyance to be signed by

Graham D. Hutson, its President  
on May 19, 1993

The Hutson Company, Inc.

BY: Graham D. Hutson  
Its President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said State in said  
County, hereby certify that Graham D. Hutson, whose name  
as President of The Hutson Company, Inc., a  
Corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledge before me this day, that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal on May 19, 1993

Inst. # 1993-14659  
NOTARY PUBLIC

05/19/1993-14659  
12:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00

THIS LEGAL DESCRIPTION IS HEREBY MADE A PART OF THAT CERTAIN ASSIGNMENT  
FROM THE HUTSON COMPANY, INC. TO CASTLE MORTGAGE CORPORATION.

EXHIBIT "A"  
LEGAL DESCRIPTION

A parcel of land located in the Southwest 1/4 of Section 28, Township  
19 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the Northwest corner of the Southwest 1/4 of Section 28;  
thence run South along the West section line a distance of 1354.34  
feet to the center line of Alabama Highway No. 119; thence turn left  
79 degrees 09 minutes 30 seconds a distance of 58.64 feet to the  
intersection of the Southeasterly right of way of said Highway and  
the Easterly right of way of Indian Trail; thence turn left 43  
degrees 00 minutes 33 seconds along said Highway 119 a distance of  
494.10 feet to the Point of Beginning; thence continue last course a  
distance of 344.33 feet; thence turn right 100 degrees 09 minutes 37  
seconds a distance of 266.58 feet; thence turn right 25 degrees 10  
minutes 53 seconds a distance of 215.93 feet; thence turn right 30  
degrees 43 minutes 06 seconds a distance of 221.09 feet; thence turn  
right 117 degrees 09 minutes 00 seconds a distance of 529.07 feet to  
the Point of Beginning; being situated in Shelby County, Alabama.

Inst # 1993-14659

05/21/1993-14659  
12:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00