

SEND TAX NOTICE TO:  
JACK B. TYLER  
1900 Stonebrook Lane  
Birmingham, Alabama 35242

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law  
728 Shades Creek Parkway, Suite 120  
(Address) Birmingham, Alabama 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

)  
)  
)  
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Thirty-Two Thousand Nine Hundred and No/100 DOLLARS,  
to the undersigned grantor, BUILDER'S GROUP, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto JACK B. TYLER

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
County, Alabama, to-wit:

See the attached Exhibit "A" for the legal description of the property  
conveyed herein which is incorporated herein and made a part hereof.

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05/21/1993-14647  
12:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 16.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 19th day of May, 19 93

ATTEST:

BUILDER'S GROUP, INC.

\_\_\_\_\_  
Secretary

By [Signature]  
President

STATE OF ALABAMA

COUNTY OF JEFFERSON  
I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Thomas A. Davis

whose name as President of BUILDER'S GROUP, INC., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 19th day of May, 19 93

[Signature]  
Notary Public

EXHIBIT A  
(Real Estate Description)

Lot 13-B, according to the map of The Cottages of Brook Highland, as recorded in Map Book 16, page 129, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1993, which are a lien, but not yet due and payable until October 1, 1993.
2. A 10 foot easement on the East and South sides of subject property as shown by recorded plat.
3. Restrictions per recorded plat regarding single family residences.
4. Natural lime sinks as noted on recorded Map Book 16, page 129.
5. Declaration of Protective Covenants as recorded in Real Volume 288, page 466, Articles of Incorporation as recorded in Book 41, page 518 and By-Laws of Stonebrook Residential Association as recorded in Book 41, page 530.
6. Restrictive agreement as recorded in Real Volume 220, page 339.
7. Easement for sanitary sewer lines and water lines in favor of The Water Works and Sewer Board of the City of Birmingham as recorded in Real Volume 194, page 1 and Real Volume 194, page 43.
8. Right of way to Alabama Power Company as recorded in Real Volume 207, page 380.
9. Excepting therefrom title to all minerals of every kind and character within and underlying the premises, together with mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 327, page 553 and Deed Book 32, page 183.
10. Declaration of Protective Covenants as recorded in Real Volume 194, page 54.
11. Sewer line easement as recorded in Real Volume 107, page 976.

\$126,250.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

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