Grantee: Keith Mims
5061 (Rt 1) County Road 73
Randolph, AL 36792

Inst # 1993-14578

# CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA )
)
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of EIGHT THOUSAND AND NO/100 DOLLARS to the undersigned grantor, BLUE CREEK LAND CO., INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto KEITH MIMS (herein referred to as GRANTEE, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit;

Lot 10, according to the survey of Harvest Ridge, First Sector, as recorded in Map Book 12, Page 48 in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

This property is being conveyed with no warranty as to sub-soil conditions, or suitability of use.

SUBJECT TO: A 75 foot building set back line from Chestnut Drive as shown on recorded map of said subdivision.

SUBJECT TO: Restrictions, reservations and conditions as contained in deed recorded in Deed Book 318, Page 01 and Deed Book 318, Page 531 in Probate Office of Shelby County, Alabama.

SUBJECT TO: Restrictive covenants for subdivision recorded in the Probate Office of Shelby County, Alabama in Real Book 189, Page 171.

SUBJECT TO: Permit to Alabama Power Company and South Central Bell Telephone Company as recorded in Real Book 224, Page 553 in Probate Office.

SUBJECT TO: A 10 foot drainage easement across the East and Southeast sides of said lot as shown on recorded map.

SUBJECT TO all reservations, restrictions, easements and right of ways of record or in evidence through use.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said Grantor does for itself, its successors or assigns, warrant that they are free from all encumbrances, that it has good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his heirs or assigns forever, against the lawful claims of all persons.

05/21/1993-14578
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 17.00

IN WITNESS WHEREOF, the said GRANTOR by its President A. Glenn Weaver, who is authorized to execute this conveyance, hereto set its signature and seal, this the 4th day of May, 1993.

BLUE CREEK LAND CO., INC.

A. Glenn Weaver
A. Glenn Weaver, President

STATE OF ALABAMA )
)
JEFFERSON COUNTY )

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that A. Glenn Weaver whose name as the President of BLUE CREEK LAND CO., INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of May, 1993.

Nancy Carol Allison
Notary Public

This deed prepared by:
BLUE CREEK LAND CO., Inc.
412 4th Avenue, Bessemer, Alabama

Inst # 1993-14578

05/21/1993-14578
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 17.00