

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by REAMER DEVELOPMENT CORPORATION, a corporation, to EAGLE POINT ASSOCIATES, a general partnership, dated 11-19-92 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 1993-02440, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot(s) 12, according to the Plat of Eagle Point First Section Phase I, as shown of record in the Office of the Judge of Probate of Shelby County, Alabama, in Plat Book 14, Page 114 A & B

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 13th day of May, 1993.

EAGLE POINT ASSOCIATES,
a General Partnership

BY: A. Myron Harper
ITS: Partner

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that A. Myron Harper whose name as a Partner of Eagle Point Associates, a general partnership, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal this 13th day of May, 1993.

James Earl Swift
Notary Public

My Commission Expires 4/21/96.

Inst. # 1993-14486

05/20/1993-14486
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50