

ASSIGNMENT OF LIEN

STATE OF Alabama

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KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

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THAT Mortgage Financing, Inc. acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by AMERICAN SECURITY MORTGAGE COMPANY, hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

AND Transferor further grants, sells, and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Olan Glenn Bryan, a single person, and payable to the order of Mortgage Financing, Inc. in the sum of \$72,409.00 dated May 14, 1993, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded Instrument 1993-14484 in the Official Public Records of Real Property of Shelby County, Alabama, and on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama, to wit:

LOT 2, ACCORDING TO THE SURVEY OF PARK PLACE, SECOND ADDITION, AS RECORDED IN MAP BOOK 17, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

ALSO KNOWN AS: 252 Park Place Way, Alabaster, AL 35007

EXECUTED to be effective the fourteenth day of May, 1993.

Mortgage Financing, Inc.

By: Kimberly F. Lukich
Name: Kimberly F. Lukich
Title: Vice President

STATE OF Alabama

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COUNTY OF Shelby

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BEFORE ME, the undersigned authority, on this 14th day of May, 19 93, personally appeared KIMBERLY F. LUKICH, VICE PRESIDENT of Mortgage Financing, Inc., a(n) ALABAMA corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 14th day of May, 19 93.

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3-5-95

Notary Public
Printed Name of Notary Courtney H. Mason, Jr.
Commission Expires 03-05-95

Return to:
AMERICAN SECURITY MORTGAGE COMPANY
12001 NORTH CENTRAL EXPRESSWAY #1020
DALLAS, TEXAS 75243

Inst # 1993-14485

05/20/1993-14485
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 6.50