

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

DAVID B. KELLIS, A SINGLE MAN

Instrument No. 1993-06619
and recorded in Volume *Page*, of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the
17th day of **MARCH**, 19 **93**

MORTGAGEAMERICA, INC.

BY: *[Signature]*

Vice President

ATTEST:

[Signature]
Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of **MARCH**,
19 **93**.

This instrument was prepared by
Allison Leigh Salter

MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

[Signature]
Notary Public

My commission expires: 2/24/96

Inst # 1993-14460

05/19/1993-14460
02:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50