

STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation

that certain mortgage in the amount of \$ 88,100.00, executed by

CORBIN VANCE WHITE & wife, DARLENE WHITE

bearing date of the 14th day of May, 1993, on property described as:

Lot 1, according to the Map of Southern Hills, Sector 4,
as recorded in Map Book 15, Page 72, in the Probate Office 441
of Shelby County, Alabama. Situated in Shelby County, Alabama.

05/19/1993-14441
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

INSTRUMENT

and recorded in ~~Book~~ # 1993 ~~14440~~, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 14th day of May, 1993.

LIBERTY MORTGAGE CORPORATION

By: 

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14th day of May, 1993.


Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.