

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)		No. of Additional Sheets Presented
This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code		
<b>Return copy or recorded original to:</b> <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b> <b>Attention:</b>		<b>THIS SPACE FOR USE OF FILING OFFICER</b> Date, Time, Number & Filing Office  <div style="text-align: right;">Inst # 1993-14420 05/19/1993-14420 01:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE JCE HOB 19.50</div>
Pre-paid Acct # _____ <b>Name and Address of Debtor</b> (Last Name First if a Person)  Bottoms, Anthony O. Bottoms, Pamela V. 112 Coral Circle Alabaster, AL 35007  Social Security / Tax ID # _____		
<b>Name and Address of Debtor</b> (IF ANY) (Last Name First if a Person)       Social Security / Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
<b>SECURED PARTY</b> (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security / Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		<b>ASSIGNEE OF SECURED PARTY</b> (IF ANY) (Last Name First if a Person)
<b>The Financing Statement Covers the Following Types (or Items) of Property:</b> <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto,</b> <b>located on the property described on Schedule A attached hereto.</b>  Heat Pump                  Model# YE02YG  Serial# L93017624  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <b>Record Owner of Property:</b> <b>Cross Index In Real Estate Records</b>  <input checked="" type="checkbox"/> Check X if covered Products of Collateral are also covered		
<b>This statement is filed without the debtor's signature to perfect a security interest in collateral</b> (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed		<b>Complete only when filing with the Judge of Probate:</b> The initial indebtedness secured by this financing statement is \$ <u>2,950.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  _____ Signature(s) of Secured Party(ies) or Assignee  _____ Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business
(1) FILING OFFICER COPY - ALPHABETICAL NUMERICAL (3) FILING OFFICER COPY - ACKNOWLEDGEMENT (4) FILE COPY -- SECOND PARTY(S) (5) FILE COPY DEBTOR(S) STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC- Approved by The Secretary of State of Alabama		

664-9570 - home of Brenda Bottoms 678-6696 (mother)  
Grantee Address: 1021 Coral Circle  
Alabaster, AL35007  
548

This instrument was prepared by

DOUGLAS ROGERS

(Name) ATTORNEY AT LAW

1920 MAYFAIR DRIVE

(Address) BIRMINGHAM, AL 35209

Form 1-1-1 Rev. 5-78

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty Six Thousand Nine Hundred Fifty and no/100 Dollars

to the undersigned grantor, Guaranty Federal Savings & Loan Association a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Anthony O. Bottoms and Pamela V. Bottoms

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama

Lot 17, Block 7, according to the Survey of Bermuda Lake Estates, First  
Sector, as recorded in Map Book 9, Page 98, in the Probate Office of Shelby  
County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of  
record.

Subject to taxes for 1988.

\$63,600.00 of the purchase price hereof was paid from a mortgage loan  
closed simultaneously herewith.

893 304 154 568  
05/19/1993-14420  
01:22 PM CERTIFIED  
Inst # 1993-14420

1. Deed Tax \$ 3.50  
2. Mtg. Tax  
3. Recording Fee 2.50  
4. Indexing Fee 4.00  
TOTAL 2.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Cecil A. Turnipseed  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25 day of September 87

ATTEST, STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

GUARANTY FEDERAL SAVINGS & LOAN  
ASSOCIATION

By Cecil A. Turnipseed  
Vice-President

1987 OCT -8 PM 2:37

Secretary