STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n)	No. of Additional Sheets Presented:	ľ	This FINANCING STATEMENT is filling pursuant to the Uniform Co	mmercial Code	AUCEL IOL
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Alabama Power Company		Date,	Time, Number at Time Chica		
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Birmingham, Alabama 35291				("\. 	
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Bottoms, Anthony O.				*	A TEN
Bottoms, Pamela V.				.4pm	ના ભા 🥦 🐡 રાશે 📆
112 Coral Circle				ψ. C	ស៊ី 🚠 😤
Alabaster, AL 35007				₽ - - -	0 5
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SECURED PARTY) (Last Name First if a Person) Alabama Power Company		1. 00	SIGNEE OF SECONED PARTY	(ii Airi)	TERRITOR HATTER PORCH
600 North 18th Street					
Birmingham, Alabama 35291					
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Social Security / Tax ID #					
Additional secured parties on attached UCC-E					
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Brendu Bottoms 678-6696 (mother) 10604-9570-home of Grantee Address: 1021 Coral Circle Alabaster, AL35007 548 This instrument was prepared by JDOUGLAS ROGERS **TD20 MAYFAIR DRIVE** (Address)...... BIRMINGHAM, AL. 98209 Form 1-1-7 Rev. 8-70 LAWYERS TITLE INSURANCE CURPORATION, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF SHELBY Sixty Six Thousand Nine Hundred Fifty and no/100 Dollars to the undersigned grantor, Guaranty Federal Savings & Loan Association a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Anthony O. Bottoms and Pamela V. Bottoms (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama

Lot 17, Block 7, according to the Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page '98, in the Probate Office of Shelby County, Alabama.

to restrictions, easements, rights-of-way and building record.

Subject to taxes for 1988.

\$63,600.00 of the purchase price hereof was paid from a mortgage closed simultaneously herewith.

ME 568 H N

1. Deed Tax \$ 3.50 2. Mtg. Tax 3. Recording Fee 250 4. Indexing Fee 4.00 TOTAL

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vic@resident, Cecil A. Turnipseed who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25 day of Septembel 87

STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED

GUARANTY_FEDERAL-SAVINGS & LOAN ASSOCIATION