

PREPARED BY:

PATRICK DAVE  
#10 INVERNESS CENTER #110  
BIRMINGHAM, ALABAMA 35242

AND WHEN RECORDED MAIL TO

RUSSEL BEALS

#10 INVERNESS CENTER #110  
BIRMINGHAM, ALABAMA 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CRESCENT BANK AND TRUST COMPANY  
115 PERIMETER CENTER PLAZA, STE. 285, ATLANTA, GEORGIA 30346  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 1993  
executed by  
DALE A. PARKS AND LAURA J. PARKS, HUSBAND AND WIFE

to THE HUTSON COMPANY

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 1 INDEPENDENCE PLAZA, STE. 816  
HOMWOOD, ALABAMA 35209  
and recorded ~~as Instrument No. 1993-14402~~ as Instrument No. 1993-14402, as Document No.  
SHELBY County Records, State of ALABAMA  
described hereinafter as follows:

Lot 43, according to the Map and Survey of Sunny Meadows, 2nd Sector, as recorded in  
Map Book 9, Page 1 A & B, in the Probate Office of Shelby County, Alabama. Mineral  
and mining rights excepted.

Inst # 1993-14403

05/19/1993-14403  
12:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO1 NCD 6.50

Commonly known as:

5288 BIRDSONG ROAD, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~MISSISSIPPI~~ ALABAMA  
COUNTY OF SHELBY

On May 7, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared Marie L. Hendrix  
known to me to be the Executive Vice President  
and  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public W. B. Seal  
Shelby County,  
My Commission Expires 09/21/94

THE HUTSON COMPANY

Marie L. Hendrix

BY: Executive Vice President  
ITS:

BY:  
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)